

Recording Requested By: NTFN, INC. dba PREMIER NATIONWIDE LENDING 12035 JUSTICE AVENUE BATON ROUGE LA 70816

Return To: NTFN, INC. dba PREMIER NATIONWIDE LENDING 12035 JUSTICE AVENUE BATON ROUGE LA 70816

LOAN NO.: LA030569

ASSIGNMENT OF MORTGAGE	
For Value Received, the undersigned holder of a 112035 JUSTICE AVENUE, BATON ROUGE, LA 70816 does hereby grant, sell, assign, transfer and convey, unto CHASE MANHATTAN MORTGAGE CORPORATION	Mortgage (herein "Assignor") whose address is
* Mtg. Jast #200303260	10018 (herein "Assignee"), whose address is
a certain Mortgage, dated FEBRUARY 14, 2003, a certain Mortgage, d	
to and in favor of NTFN, INC. dba PREMIER NATIONWIDE LENDING	
SHELBY County, State of ALABAMA	upon the following described property situated in :
· · · · · · · · · · · · · · · · · · ·	cipal Amount) A page (or as ecords of and obligations therein described, the money due ed or to accrue under such Mortgage. its successor and assigns, forever, subject only to
Withest SHABLA NOBLE	NTFN, INC. dba PREMIER NATIONWIDE LENDING
Witness DANAH RICHARD By	(Signature)
	SHARON VINCENT, OPERATIONS MANAGER
This Instrument Prepared By: NTFN, INC.	
address: 12035 JUSTICE AVENUE, BATON ROUGE, LA 708	, tel. no.: (225) 292-7800
State of LOUISIANA County of EAST BATON ROUGE	
I, WANDA WHITE, a Notary in and for said County in said State, hereby certify that SHARON VINCENT whose name as OPERATIONS MANAGER, a corporation, is signed to the foregoing conveyance and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he/she, as such officer and with full authority,	
executed the same voluntarily for and as the act of said corporation.	

Given under my hand this the 14th day of FEBRUARY, 2003

WANDA WHITE, NOTARY PUBLIC COMMISSION EXPIRES: with life

FNMA-Multistate/1 Assignment of Mortgage 8/96
LSSI FNMAMTG3.COR (01/01) VMP-995M1L (9608)