

PREPARED BY:
LITTON LOAN SERVICING LP
4828 LOOP CENTRAL DRIVE
HOUSTON, TX 77081-2226

20030326000180490 Pg 1/1 11.00
Shelby Cnty Judge of Probate, AL
03/26/2003 13:01:00 FILED/CERTIFIED

When Recorded Mail to:

First American Title Company
3355 Michelson Way, Suite 250
Irvine, CA 92612

Attn: Anna Durrani

1340731

2002-6

8654402

LOAN #: 3251956 OFS028

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED:

ASSIGNOR:

CREDIT BASED ASSET SERVICING AND SECURITIZATION LLC

ASSIGNOR ADDRESS:

**4828 LOOP CENTRAL
HOUSTON, TX 77081-2226**

DOES GRANT, BARGAIN, SELL, ASSIGN, TRANSFER AND SET OVER TO:

ASSIGNEE: **JPMorgan Chase Bank**

ASSIGNEE'S ADDRESS:

450 West 33rd Street, New York, NY 10001

JPMorgan Chase Bank, as Trustee under the Pooling and
Servicing Agreement, dated as of December 1, 2002, among
Credit-Based Asset Servicing and Securitization LLC, Financial
Asset Securities Corp., Litton Loan Servicing LP and JPMorgan
Chase Bank, C-BASS, Mortgage Loan Asset-Backed Certificates,
Series 2002-CB6, without recourse

**ALL OF ITS RIGHT, TITLE AND INTEREST IN AND TO THE PROPERTY COVERED BY THAT CERTAIN
MORTGAGE:**

DATED:

11/27/95

ORIGINAL LOAN AMOUNT:

\$104,465.00

MORTGAGOR/BORROWER:

H RUSSELL STEELE AND SUSAN H STEELE

ORIGINAL MORTGAGEE/BENEFICIARY:

SOUTHERN ATLANTIC FINANCIAL SERVICES, INC

RECORDED IN THE OFFICIAL REAL PROPERTY RECORDS OF SHELBY COUNTY, ALABAMA

RECORDED: 12/7/95 IN BOOK/VOLUME/LIBER: PAGE: DOCUMENT: 1995-35011

PROPERTY SUBJECT TO LIEN:

**2992 LONGLEAF DRIVE
HELENA, AL 35080**

**TOGETHER WITH THE NOTE OR NOTES THEREIN DESCRIBED OR REFERRED TO, THE MONEY DUE AND
TO BECOME DUE THEREON WITH INTEREST, AND ALL RIGHTS ACCRUED OR TO ACCRUE UNDER SAID
MORTGAGE.**

DATED:

11/12/02

CREDIT BASED ASSET SERVICING AND SECURITIZATION LLC

BY:

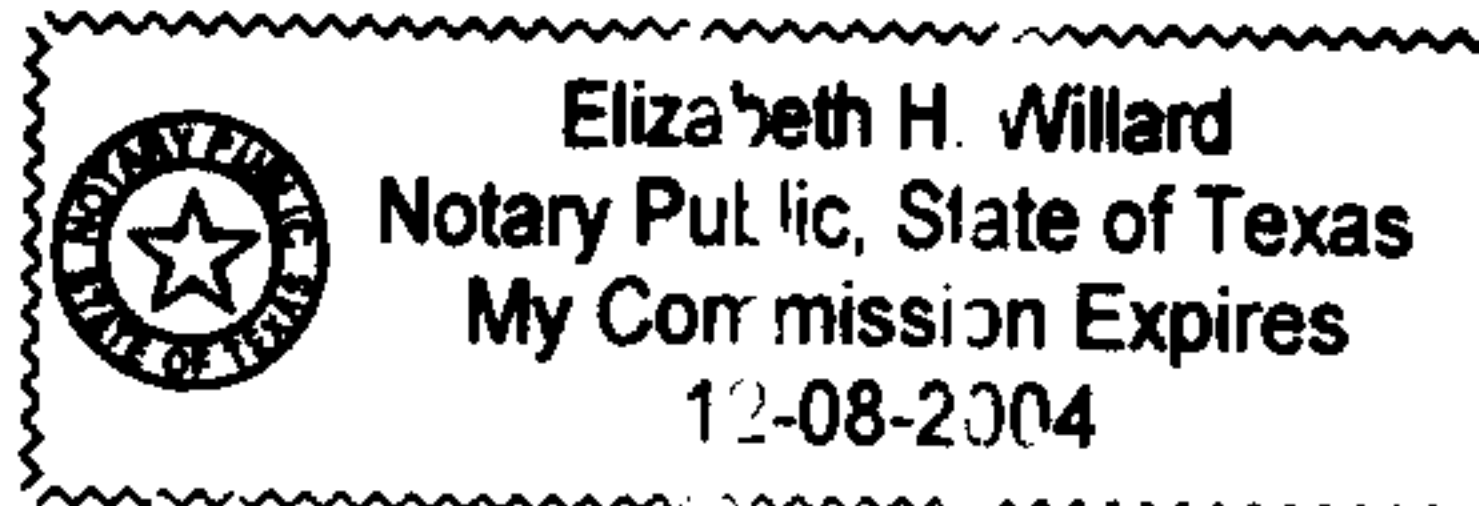
NAME: **LELA DEROUEN**

TITLE: **ASSISTANT VICE PRESIDENT**

STATE OF **TEXAS**) SS:
COUNTY OF **HARRIS**

ON Nov. 12, 2002, BEFORE ME THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID
STATE, PERSONALLY APPEARED **LELA DEROUEN, ASSISTANT VICE PRESIDENT**, PERSONALLY KNOWN
TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE DULY AUTHORIZED
PERSON WHO EXECUTED THE WITHIN INSTRUMENT ON BEHALF OF THE **LLC**, AND ACKNOWLEDGED TO
ME THAT SUCH **ASSISTANT VICE PRESIDENT** EXECUTED THE WITHIN INSTRUMENT PURSUANT TO ITS
BY-LAWS OR A RESOLUTION OF ITS BOARD OF DIRECTORS.

WITNESS MY HAND AND OFFICIAL SEAL.



NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE
MY COMMISSION EXPIRES:

DO NOT GO BELOW THIS LINE