

20030325000178800 Pg 1/3 17.00
Shelby Cnty Judge of Probate, AL
03/25/2003 13:33:00 FILED/CERTIFIED

Recording Requested By/Return To:
COURTNEY MASON
1904 INDIAN LAKE DRIVE, SUITE 100
BIRMINGHAM, ALABAMA 35244

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 2501 20th Place South, First Floor, Birmingham, Alabama 35223, does hereby grant, sell, assign, transfer and convey, unto CHASE MANHATTAN MORTGAGE CORPORATION, its successors and/or assigns, a corporation organized and existing under the laws of the State of New Jersey (herein "Assignee"), whose address is 1500 North 19th Street, Monroe, Louisiana 71201, a certain Mortgage dated MARCH 24, 2003, made and executed by MARC A. COLEMAN AND CHERYL L. COLEMAN, HUSBAND AND WIFE

whose address is 288 KENTWOOD DRIVE
ALABASTER, ALABAMA 35007

to and in favor of
COLONIAL BANK

following described property situated in SHELBY
of ALABAMA :

upon the
County, State

SEE EXHIBIT 'A' ATTACHED HERETO AND MADE A PART HEREOF FOR ALL PURPOSES.

such Mortgage having been given to secure payment of
ONE HUNDRED FORTY THOUSAND AND NO/100
(\$ 140,000.00)

(Include the Original Principal Amount) 20030325000178790

which Mortgage is of record in Book, Volume, or Liber No. _____, at page _____ (or as No. _____) of the _____ Records of SHELBY County, State of ALABAMA, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

FNMA - Multistate/1 Assignment of Mortgage

VMP 995MAL (9512)
Lender/Investor

12/95

VMP MORTGAGE FORMS - (800)521-7291

Alabama Assignment

Initials: _____

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on MARCH 24, 2003

Elaine Alberti

Witness ELAINE C ALBERTI

COLONIAL BANK

Sherry A Howard

Witness SHERRY A HOWARD

(Assignor)
By: *Sheryl J Clark*

SHERYL J CLARK (Signature) ASSISTANT VICE PRESIDENT

Attest

Seal:

This Instrument Prepared By: Dennis P. Schwartz, Schwartz & Associates, 1446 Heritage Drive, McKinney, Texas 75069, 972-562-1966

[Corporate/Partnership Acknowledgment]

State of FLORIDA
County of SEMINOLE

I, ELAINE C ALBERTI
_____, a Notary Public in and for said County in said State, hereby certify that

SHERYL J CLARK ASSISTANT VICE PRESIDENT
_____,
whose name as _____ of the
COLONIAL BANK

_____, a corporation, is signed to the foregoing conveyance and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he/she, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand this the 24TH day of MARCH, 2003



Elaine Alberti

ELAINE C ALBERTI

[Individual Acknowledgment]

State of _____
County of _____

I, _____, a Notary in and for said County in said State, hereby certify that
COLONIAL BANK

whose name is signed to the foregoing conveyance and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he/she executed the same voluntarily on the day the same bears date.

Given under my hand this the _____ day of _____, _____.

Exhibit "A"

Lot 161, according to the Survey of Kentwood, 3rd Addition, Phase 3, as recorded in Map Book 20,
Page 79, in the Probate Office of Shelby County, Alabama.