

SUBORDINATION AGREEMENT

Pursuant to the terms of the mortgage entered into by and between

Arthur C. Hartley, III	to <u>W.W. Walker, II</u>	<u></u>	on
1/13/1997	_ and recorded in <u>Ins</u>	trument # 1997-1247	in the
Probate Office of <u>Shelby</u>	County, Alabama.		
W.W. Walker, III	d	oes declare the lien of	f his mortgage
dated _1/13/97 and re	corded in <u>Instrument</u>	# 1997-1246_ in the	Probate
Office of <u>Shelby</u> Cou	nty, Alabama to be see	cond and subordinate	to the lien of
mortgage given by Nation	nal Bank of Commerce	e of Birmingham_	_ in the amount of
Four hundred fifteen thous	sand dollars and no/10	00(\$415,000.00)	executed on
and recor	ded in the Probate Off	ice of <u>Shelby</u> _Co	ounty, Alabama.
Both mortgages are encum	bering certain real pro	perty described as:	
Lot 15, according to the Survey the Judge of Probate of Shelby		corded in Map Book 4, pa	age 74, in the Office of
IN WITNESS WHERE	OF, this Subordination	n Agreement has been	n executed on this
14th of March	_, 2003.	- C. Ha	A
		hur C. Hartley III W. Walker, III	
	YY.	rr. rrainoi, iii	

STATE OF ALABAMA) Shelby COUNTY)
I, the undersigned authority, a Notary Public in and for said county in said state,
hereby certify that Arthur C. Hartley III whose name is signed to the
foregoing instrument, and who is known to me, acknowledged before me on this day that,
being informed of the contents of said instrument, he executed the same voluntarily on
the date the same bears date.
Given under my hand and official seal of office this 14th day of March, 2003.
Donn Am Waller
Notary Public
AFFIX SEAL
My Commission Expires: January 3,2005
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STATE OF ALABAMA)
COUNTY OF Shelby)
I, the undersigned, a Notary Public, in and for said county in said state hereby certify
that <u>w.w. Walker III</u> whose name is signed to the foregoing Agreement
and who is known to me acknowledged before me that being informed of the contents of
the above and foregoing Agreement he or she, is his/her capacity as such officer executed
the same for and as the act of said corporation.
Given under my hand and offical seal of office this the $\frac{14^{11}}{14}$ day of $\frac{14^{11}}{14}$ day of $\frac{14^{11}}{14}$. 2003.
Donu Am Waster
Notary Public
AFFIX SEAL
My Commission Expires: January 3,2005