| HIS INSTRUMENT PREPARED BY:        | Se                   |  | 20030325000177830 Pg 1/2 24.00<br>Shelby Cnty Judge of Probate, AL |
|------------------------------------|----------------------|--|--|
| ) <u></u>                          |                      |  | 03/25/2003 10:40:00 FILED/CERTIFI                                  |
| UIT CLAIM DEED — Alabama Title Co  | )., Inc.             |  |  |
| STATE OF ALABAMA,                  |                      | COUNTY   |  |
| KNOW ALL MEN BY THESE P            | RESENTS, That for    | or and in conside  | eration of the sum of  |
| TEN THOUSAND DO                    | 4ARS 10,             | 000.00   |  |
| in hand paid to the undersigned,   | the receipt where    | of is hereby acks  | owledged, the under-   |
| signed CAROLIC SM                  |                      |  |  |
| hereby remises, releases, quit c   | laims, grants, sell  | ls, and conveys  | t o  |
| ROBERT D. PER                      | OTHERS               |  |  |
| (hereinafter called Grantee), all  |                      | e. interest and c  | laim in or to the fol-   |
| lowing described real estate, sitt |                      |  |  |
| LOT 69 ACCORDING                   | TO THE SU            | RVEY OF A  | SHICY BROOK  |
| AS RECORED IN MAP                  | Book 22 8            | 19078 IN   | PROBATEOFICE   |
| OF SHELDY COUNTY A                 | LATAMA               |  |  |
|                                    |                      |  |  |
|                                    |                      |  |  |
|                                    |                      |  |  |
|                                    |                      |  |  |
| -                                  |                      |  |  |
| TO HAVE AND TO HOLD to said        | d GRANTEE forev      | er.  | •  |
| Given under MY hand and s          |                      | 77   | RCH 19 2003  |
|                                    |                      |  |  |
| Witnesses:                         | (1)40)               | Se' Smal   | (SEAL)   |
|                                    |                      |  |  |
|                                    |                      |  | (SEAL)   |
|                                    |                      | <del></del>  | (SEAL)   |
|                                    |                      |  | (SEAL)   |
| STATE OF                           |                      |  |  |
| COUNTY OF                          |                      |  |  |
| I, the undersigned authority, a    |                      | Kondol   | 1. Woods   |
| in and for said County, in said St | MY ÇOMMI             | that<br>LIC STATE OF ALABAMA A<br>SSION EXPIRES: Feb 1<br>UNOTARY PUBLIC UNDER | J, 4000  |
| whose name signed to the           | e foregoing convey   | ance, and who  | known to me,   |
| acknowledged before me on this d   | lay, that, being inf | formed of the con  | tents of the convey-   |
| ance, executed the same            | voluntarily on the   | day the same be  | ars date.  |
| Given under my hand and officia    | al seal this $25$    | The day of MAR   | 24 x 2003  |
|                                    |                      | •  |  |

May 30, 2002

## PERSONAL AGREEMENT

I, Carolie A. Perothers, upon refinancing my home at 2007 Ashley Brook Way, hereby give my father, Robert D. Perothers, an open-dated quick claim deed that may be used in the event I become unable to make the mortgage payments or to maintain the upkeep of this home. All equity in the home, less selling expenses for Robert D. Perothers, would be placed in an account for me, Carolie A. Perothers.

Carolie A. Perothers

Robert D. Perothers

Witness

Notary

NOTARY PUBLIC STATE OF ALABAMA AT LARGE MY COMMISSION EXPIRES: Feb 13, 2006 BONDED THRU NOTARY PUBLIC UNDERWRITERS