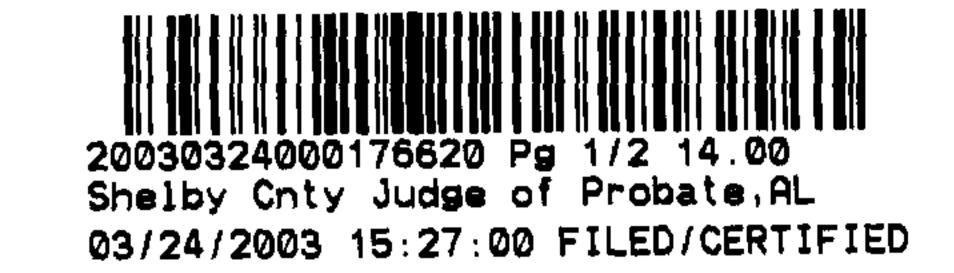
After Recording Return To:

## PEELE MANAGEMENT CORPORATION

ASSIGNMENT JOB #90822 P.O BOX 30014 RENO, NV. 89520-3014 (775) 827-9600



HomeComings Financial Network, Inc. One Meridian Crossing, Ste. 100

Minneapolis MN 55423 Loan Number: 041-458680-0

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is HOMECOMINGS FINANCIAL NETWORK, INC., ONE MERIDIAN CROSSING, SUITE 100, MINNEAPOLIS, MN 55423 JPMorgan Chase Bank as Trustee, c/o Residential Funding , does hereby grant, sell, assign, transfer and convey, unto Corporation, 2255 North Ontario, Suite 400, Burbank, CA 94564-8166n

organized and existing under the laws of

(herein "Assignee"), whose

address is ,

a certain Mortgage dated

JULY 30, 2002

, made and executed by

MARK O. BOND AND LEAH W. BOND, HUSBAND AND WIFE

whose address is 321 PEBBLE LANE ALABASTER, AL 35007 to and in favor of MORTGAGESOUTH, LLC

upon the

following described property situated in

SHELBY

County, State

ALABAMA

Legal description attached hereto and made a part hereaf

such Mortgage having been given to secure payment of ONE HUNDRED THIRTY THREE

THOUSAND SEVEN HUNDRED FIFTY AND NO/100

133,750.00)

125tr#2002080800037580 (Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No.

, at page

(or as No.

) of the \$-8-2000

Records of SHELBY

County, State of ALABAMA

, together with the note(s) and obligations therein

described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

FNMA - Multistate/1 Assignment of Mortgage

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TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on SEPTEMBER 6, 2002 .

	HOMECOMINGS FINANCIAL NETWORK, INC.
Witness	(Assignor)
	By: Lout Stout
Witness	JOY STOUT, ASSISTANT SECRETARY
Attest	
Seal:	
This Instrument Prepared By: HOMECOMINGS FIN ONE MERIDIAN CROSSING, SUITE 100, MINNEAPOLI	. •
State of MN	County of HENNEPIN
instrument and acknowledged to me that he/she/	
WITNESS my hand and official seal.	Signature Managh. Mulling Notary Public
FNMA - Multistate/1 Assignment of Mortgage MFCD6203 (4/01) / 041-458680-0	NANCY M MILLER NOTARY PUBLIC - MINNESOTA SCOTT COUNTY