

3030022034

20030324000176610 Pg 1/2 14.00
Shelby Cnty Judge of Probate, AL
03/24/2003 15:27:00 FILED/CERTIFIED

After Recording Return To:
PEELE MANAGEMENT CORPORATION
ASSIGNMENT JOB #90822
P.O BOX 30014
RENO, NV. 89520-3014
(775) 827-9600

ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA

01-117

7825209
4613

WITNESSETH: For a VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,
MORTGAGE LENDERS NETWORK USA, INC. DBA LENDERS NETWORK
213 COURT ST. MIDDLETOWN CT 06457
hereby sells, assigns, transfers, and sets over a certain mortgage, in the original principal balance of
\$ 112,200.00
, relating to the property legally described as

SEE ATTACHED SCHEDULE A

from **KATHY A UPTAGRAFFT , AN UNMARRIED WOMAN,**

Recording Date / # 2002070900031790
7/9/02

dated **June 19, 2002** , of record in Mortgage Fiche , Frame
in the Office of the Probate Judge of **SHELBY** County, Alabama, to

JPMorgan Chase Bank as Trustee, c/o Residential Funding
Corporation, 2255 North Ontario, Suite 400, Burbank, CA 91504-3190 (hereafter referred to as "Assignee")
together with all its right, title, and interest in and to the land deccribed in said mortgage, with recourse, it being
understood that the note secured by said mortgage has been assigned and transferred to said Assignee, this
21st day of **June** , **2002**

[Signature]
CARY L. MUDGE
FUNDING SUPERVISOR

This document prepared by:

Jeffrey A. DeMaso, Esquire
213 COURT STREET, MIDDLETOWN, CT 06457

STATE OF : Georgia

ss. Alpharetta

COUNTY OF: Fulton

DATE: June 21, 2002

BEFORE ME PERSONALLY APPEARED **CARY L. MUDGE, FUNDING SUPERVISOR**
OF MORTGAGE LENDERS NETWORK USA, INC.

KNOWN TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT
AND ACKNOWLEDGED TO ME THAT THIS PERSON EXECUTED THE SAME FOR PURPOSES AND
CONSIDERATION THEREIN EXPRESSED, AS THE ACT OF SAID CORPORATION AND IN THE
CAPACITY THEREIN STATED.

[Signature]
NOTARY PUBLIC



Lot 7, Block 6, according to the Survey of South Wind, Second Sector,
as recorded in Map Book 8, Page 106 in the Probate Office of Shelby
County, Alabama; being situated in Shelby County, Alabama.