

PREPARED BY:

Steve Myers
The Mortgage Outlet, Inc.
1800 Sandy Plains Pky Ste.304
Marietta, GA 30066

After Recording Return To:

NAME PEELE MANAGEMENT CORPORATION
ADDRESS ASSIGNMENT JOB #90822
P.O BOX 30014
RENO, NV. 89520-3014
(775) 827-9600

e.304

Loan ID RADE01

(SPACE ABOVE THIS LINE FOR RECORDER'S USE)

Corporation Assignment of Real Estate Mortgage 01-117

FOR VALUE RECEIVED, the undersigned hereby grants, assigns, and transfers to

7819509
4626

JPMorgan Chase Bank as Trustee, c/o Residential Funding
Corporation, 2255 North Ontario, Suite 400, Burbank, CA 91504-3190

all the rights, title and interest of undersigned in and to that certain Deed of Trust dated June 25th, 2002
executed by Dessie Lynn Ray, Unmarried

to The Mortgage Outlet, Inc., A Georgia Corporation
a corporation organized under the laws of The State of Georgia and whose principal place of business is
1800 Sandy Plains Pky Ste.304, Marietta, GA 30056
and recorded in Libor page(s) 1-7 Shelby County Records.
State of Alabama described hereinafter as follows:

SEE ATTACHED LEGAL DESCRIPTION

Instrument # 20020703000310080
Recording Date - 7/3/2002

ITEM #

Date of Execution: June 25th, 2002

ALSO KNOWN AS: 282 Honeysuckle Road, Helena, AL 35080

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all
rights accrued or to accrue under said Deed of Trust.

STATE OF Georgia
COUNTY OF Cobb

On June 25th, 2002 before me, the
undersigned, a Notary Public in and for said County and State,
personally appeared Steve Myers
known to me to be the Vice President
and

, known to me to be
of the corporation herein which
executed the within instrument, that the seal affixed to said
instrument is the corporate seal of said corporation; that said
instrument was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of Directors
and that he / she acknowledges said instrument to be the free act
and deed of said corporation.

By: Steve Myers VP

Its: Vice President

By:

Its:

Witness: Amey Solayra

Notary Public

[Signature]
My Commission Expires

County,

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

Notary Public, Paulding County, Georgia
My Commission Expires June 11, 2004

LEGAL DESCRIPTION

Re: RAY, DISSIE LYNN

SHELBY COUNTY

Beginning at the NE corner of the NE 1/4 of the SE 1/4 of Section 26, Township 20 South, Range 4 West, thence run South along the East line of said NE 1/4 of the SE 1/4 a distance of 333.00 feet; turn right an angle of 89 degrees 29' 37.5" a distance of 850 feet to the point of beginning; thence continue along said line a distance of 115.00 feet; thence turn South at an angle of 90 degrees 27' and continue 120.00 feet; thence turn left at an angle of 89 degrees 29' 37.5" and run 115.00 feet; thence turn North at an angle of 90 degrees 27' 120 feet to the point of beginning. Shelby County, Alabama.

D.L.R.