

Recording Requested By:
Regions Mortgage, Inc.

20030324000175970 Pg 1/1 11.00
Shelby Cnty Judge of Probate, AL
03/24/2003 14:36:00 FILED/CERTIFIED

When Recorded Return To:

Regions Mortgage, Inc.
P.O. Box 669
Montgomery, AL 36177-9469

DISCHARGE OF MORTGAGE

Regions Mortgage, Inc. #:005829890 "Brasher" Lender ID:1674277170/ Shelby,
Alabama 01/117: 11.00

Received Date: 03/07/03

KNOW ALL MEN BY THESE PRESENTS,
That REGIONS MORTGAGE, INC., hereinafter referred to as the Mortgagee, DOES
HEREBY CERTIFY, that a certain Mortgage dated 03/16/2000, made and executed by
DAVID L BRASHER JR AND CHARLOTTE BRASHER HIS WIFE, to secure payment of the
principal sum of \$92,000.00 plus interest, originally to REGIONS MORTGAGE, INC.,
in the County of SHELBY and the State of ALABAMA, Recorded 03/22/2000 as
Instrument No. 2000-08961 Mortgage Book NA, Page NA, is now Paid and Satisfied,
and is therefore discharged.

In all references in this instrument to any party, the use of a particular
gender or number is intended to include the appropriate gender or number as the
case may be.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these
presents to be signed by its duly authorized officer(s).

REGIONS MORTGAGE, Inc.
On March 13, 2003

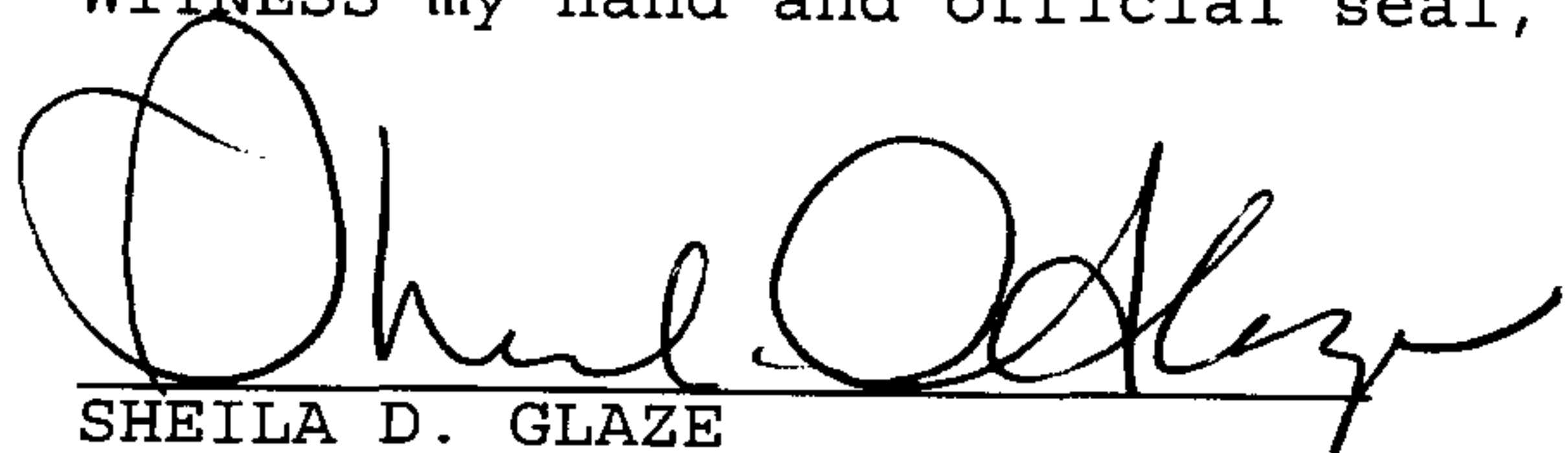
By: _____

WILLIE L. MARTIN-BERRY, PAID IN
FULL SUPERVISOR

STATE OF Alabama
COUNTY OF Elmore

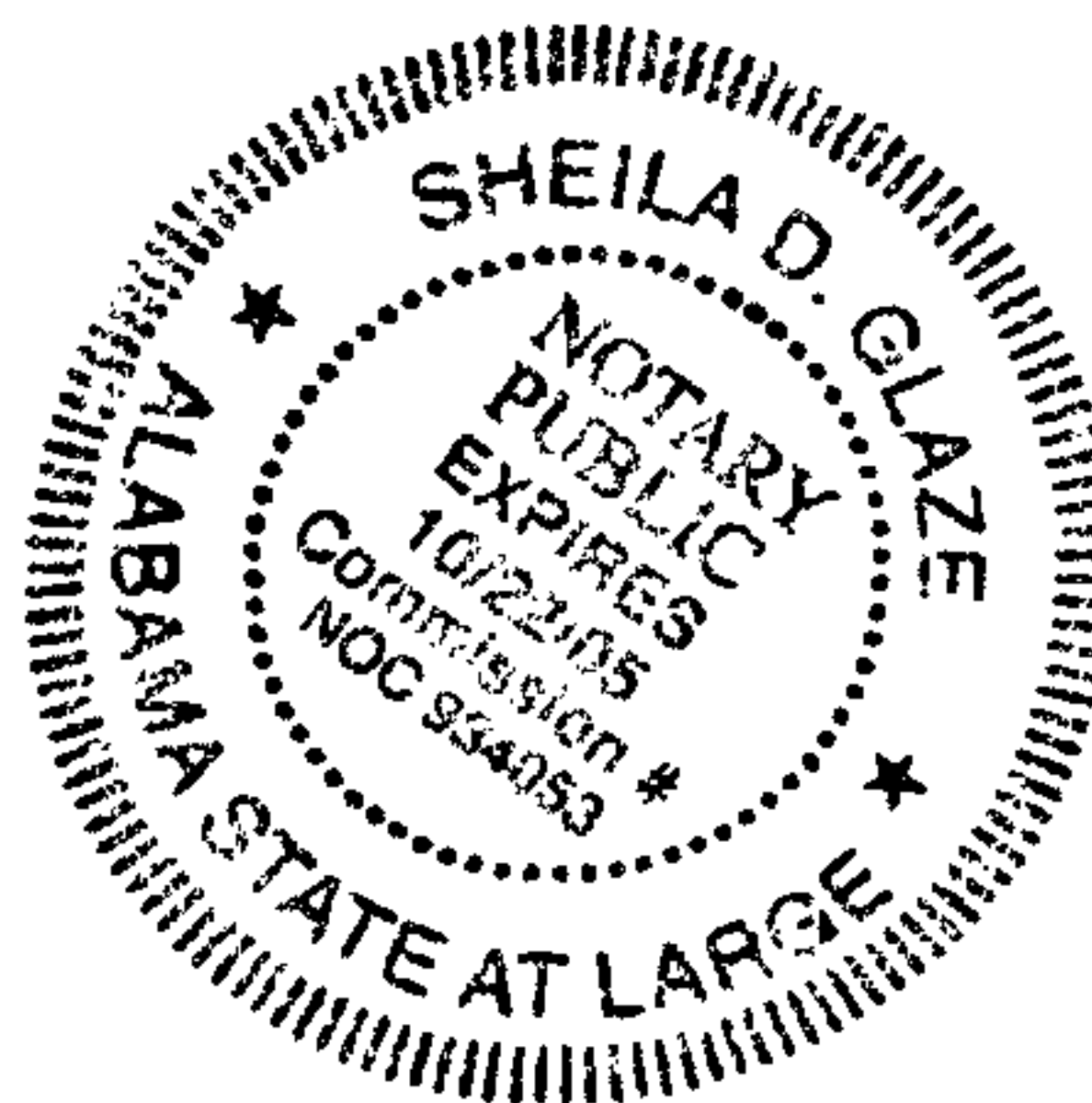
ON 03/13/2003, before me, Sheila D. Glaze, a Notary Public in and for the County
of Elmore, State of Alabama, personally appeared WILLIE L. MARTIN-BERRY, PAID IN
FULL SUPERVISOR, personally known to me (or proved to me on the basis of
satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to
the within instrument and acknowledged to me that he/she/they executed the same
in his/her/their authorized capacity, and that by his/her/their signature on the
instrument the person(s), or the entity upon behalf of which the person(s)
acted, executed the instrument.

WITNESS my hand and official seal,



SHEILA D. GLAZE

Notary Expires: 10/22/2005 #NOC 934053



(This area for notarial seal)

Prepared By: SHEILA GLAZE 605 S. Perry St. Montgomery, AL 36104 1-800-392-5669
NEF-20030313-0031 ALSHELB SHELBY AL BAT: 917239/005829890 KXALDOM1