20030324000175780 Pg 1/1 11.00 Shelby Cnty Judge of Probate, AL 03/24/2003 14:15:00 FILED/CERTIFIED

ASSIGNMENT OF MORTGAGE

| STATE OF ALABAMA | | | 0000000000000000 De 1/1 11 00 |
|--|---|---|--|
| SHELBY | COUNTY | 573982 | 20021203000601260 Pg 1/1 11.00 Shelby Cnty Judge of Probate, AL 12/03/2002 13:05:00 FILED/CERTIFIED |
| existing under the lave CONVEY, ASSIGN AN successors and assign NEW SOUTH FEDERAL THE office of the Judge No**, on page I described and all integage. **** 300 305 | vs of the UNITED STATES. D DELIVER unto Alabam as, that certain mortgage in the principal sum of \$2000, and filed for record of Probate of, together with the rest of the undersigned in \$23000 244750 gr | ed NEW SOUTH FEDERAL * OF AMERICA , does he a Housing Finance Author executed by 1/4444 D. S 1045 590.00 , da ds on the 23RD day of M BY County, Alaba he debt thereby secured and to the lands and property E-RECORD TO CORRECT ha Housing Finance Author | ity, a corporation, its THOMAS, to ted the THO day of AY, 20_02, in ma, in Mortgage Book It the note therein conveyed by said mort- INSTRUMENT NUMBER |
| to be executed in its i | OF, the said <u>NEW SOUTH</u> name by <u>PENNY HOWELL</u> ereto affixed and attested ARY , both of whom ar, 2002 | by PAM BISHOP e thereunto duly authorize | ed, this the Leth day of |
| | FEDERALLY CHARTERED AVINGS BANK | NEW SOUTH FEDERAL A FEDERALLY CHART Lender's Name | ERED SAVINGS BANK |
| (Corporate Seal) | | By: | Owell |
| | tle PAM BISHOP ASSISTANT SECRETAINT OF | | NT SECRETARY |
| I, the undersigned, a PENNY HOWELL ASSISTANT SECRETA foregoing conveyance informed of the conte | notary public in and for s and PAM B RY and ASSISTANT and who are known to nexts of the conveyance, the | said State, hereby certify the ISHOP SECRETARY, respective acknowledge before me ey, as such authorized representations. | , whose names as ctively, are signed to the on this day, that being resentatives and with full |
| authority, executed t | he same voluntarily for and and official seal this | id as the act of said corpor | ation. . 2002 |
| Given under my nan | | labama, State at Large | |
| (Seal) | Name:Li Li My Commission | EAGH ANN FLOYD expires: 12-19- | -05 |
| | prepared by PAM BISHO | | n employee of |
| NEW SOUTH FEDERAL BIRMINGHAM, AL. | | ed at 210 AUTOMATION W | #3.L |
| DIMITMONMIS WE. | JJGIV . | | |