ortgago)r (last na	me first):		Mortgage and Security Agreement (a	s recorded):			
Larry Littr	ell, a mar	ried man		Shelby County County of Record				
Ann Littr	ell. his wi	ife		20030107000012660 112				
				Volume Page				
114 Calu	<u>met Drive</u>	Mailing Address	-	JANUARY 7, 2003 Date of Record				
Birmingha itv	am	AL 35242 State Zip	_	Frontier Bank, National Association Main Off Instrument Prepared	_			
ιιγ								
STATE C	F ALABA	MA		20030324000175700 Pg 1				
COUNTY	′ OF _She	elby		Shelby Cnty Judge of Probate, AL 03/24/2003 14:05:00 FILED/CERTIFIED				
		ALL MEN BY THESE PRESENTS: That AS, Mortgagor has heretofore executed the Mort	gage and Se	curity Agreement referenced above in favor o	f			
		tional Association Main Office		("Mortgagee") to secure indebtedness ow	ed by Mortgagor or			
•	illy unders	AS, Mortgagor desires to amend the Mortgage a stood that except as amended hereby, the terms roe and effect.	and Security and condition	Agreement upon the terms and conditions se ns of the Mortgage and Security Agreement	t forth herein, it being remain unchanged and			
	NOW,	THEREFORE, in consideration of these presents,	Mortgagor a	and Mortgagee agree that the Mortgage and	Security Agreement is			
		as follows [check applicable box(es)]:	The main air.	al aum of indobtodnoon identified in the M	lortoage and Security			
X Agreeme		in Principal Sum of Secured Indebtedness. by increased to the amount set forth in subpart		al sum of indebtedness identified in the iv	ortgage and Jecurity			
	Α.	Principal Sum of Indebtedness, as Recorded:	\$	68,000.00				
	В.	Increase in Principal Sum of Indebtedness:	\$	32,000.00				
	C.	Principal Sum of Indebtedness, as Amended	\$	100,000.00				
	Security	hal Parcel of Real Property as Additional Security Agreement, Mortgagor grants, bargains, sells as the same to the demise of the Mortgage and Security (1988).	and conveys	unto Mortgagee the following described parc	el of real property and			
	Addition	/E AND TO HOLD the same and every part thereonal Mortgagor. The following person or entity is ent, subject to all provisions, conditions, covena	s hereby idei	ntified and added as a Mortgagor under the	Mortgage and Security ein, and hereby grants,			
	bargains	s, sells and conveys unto Mortgagee each parcel	of real prope	rty at any time subject to the demise thereof:				
	Other:							
	IT IS AGREED that nothing contained herein shall impair the security now held by Mortgagee nor waive, annul, vary or affect any provision, condition, covenant, or agreement contained in the Mortgage and Security Agreement, except as specifically set out herein, nor affect or impair any rights, powers or remedies of Mortgagee under the Mortgage and Security Agreement. IN WITNESS WHEREOF, Mortgagor has hereunto set his, her or their hand(s), or has caused this Amendment to Mortgage and Security							
	Agreem	ent to be executed by its or their duly authorized	officer or re	presentative, this <u>3 rd</u> day of <u>March 2</u>	<u>003 </u> ·			
			(Ind	ORTGAGOR: Larry Littrell & Ann Littrell ividual Larry Littrell ividual) Ann Littrell irporate or Other)				
			Ву	Russell Scruggs	"			

CERTIFICATE

State of Ala County of _							
In presently in	compliance wi	ith Ala. Code §					at the amount of indebtednes
		advances will b		ipon wnich ti his Mortgage	ne mortgage tax is	paid herewith	h, and owner agrees that n ch advances is paid into th
appropriate	Judge of Prob	pate office no lat	er that each Sept fee and tax applic	tember hereaf	fter or a document	evidencing suc	ch advances is filed for recor
			id Ann Litt		paid.		
Mortgagor:	and Volume a	XWXXXXXXXX			Mortgagee: Frontier	Bank, National	Association Main Office
•	ording as shov					0	
	· -		· 		Hussell	1000 N	<u> </u>
					By:	(/)	
* • , ,<u>. </u>	·				Area Executive Title:		
						2003032400	00175700 Pg 2/2 62.00
			INDIVIDU	IAL ACKNOW	LEDGMENT	Shelby Cnt	y Judge of Probate,AL 14:05:00 FILED/CERTIFIED
STATE OF A						00,24,200	
COUNTY O	F Shelby						
I. \	SANDRA	M. JOHNSO	7A/	. a Notary	/ Public in and for s	aid County in	said State, hereby certify that
Larry	Littrel	. 1					eyance and who is known t
me, acknow	3	re me on this		informed of	the contents of t	the conveyand	ce,
Giv	ne en under my b	and and official	, executed the seal, this 3rd		arily on the day the		ite.
Civ	en under my i	iana ana omiciai	seai, tilis <u>Jrq</u>	Q	ay of March,	2003	·
					Dandra 9	m plu	W202)
					Notary Public	6	2/32/03
					My Commission ex	:pires:	3/30/03
			INDIVIDU	AL ACKNOW	LEDGMENT		
STATE OF A	ALABAMA						
COUNTY OF	Shelby	·					
_	SANDRA		/				
		M. JOHN:					said State, hereby certify that
	Littrel ed before me	<u></u>	being informed o	name is sign f the contents	ed to the foregoing of the conveyance	g conveyance s, she	and who is known to me
			he same bears da		or the conveyance	", <u>Siie</u>	
Giv	en under my h	and and official s	seal, this3r	da da	y of <u>March</u>	2003 /	
					La de	m	aso
					Notary Public	- / <u>/ / / / / / / / / / / / / / / / / /</u>	
					My Commission exp	oires:	3/30/03
CTATE OF A			CORPORATE OR (OTHER ACKN	OWLEDGMENT		
STATE OF A COUNTY OF							
							
1, _				, a Notary	Public in and for	said County,	in said State, hereby certify
that Ashley I				se name as _			, of
	ba Old Town Gr to me, ackr			a Corporation day that	, is sign being informed	of the cont	going conveyance, and who ents of said conveyance,
	<u> </u>						intarily for and as the act of
		y the same bears	s date.				
GIVE	en under my h	and and official s	seal, this 3 rd	da	y ofMarch, 2003		-
				Not	ary Public		
				Му	Commission expire	s:	
This Instrumer	nt Prepared By:						
Frontier Ban	k. National Asso	ociation					
Main Office	··	· · · · · · · · · · · · · · · · · ·	·				
P O Drawer	630		· · · · · · · · · · · · · · · · · ·				
Sylacauga, A	AL 35150		· · ·				
	···				· · · · · · · · · · · · · · · · · · ·		
Sub	division	Lot	Plat Book	Page	5	SOURCE OF TITL	.E
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