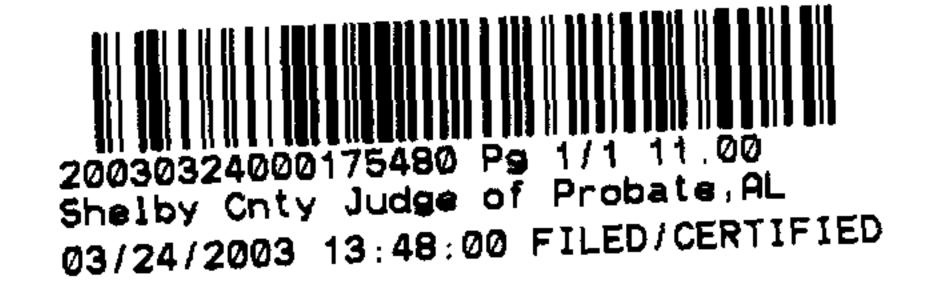
Recording Requested By: Regions Mortgage, Inc.

When Recorded Return To:

Regions Mortgage, Inc. P.O. Box 669 Montgomery, AL 36177-9469



MORTGAGI

Regions Mortgage, Inc. #:003421666 "Troncale" Lender ID:368550508/ Shelby, Alabama 01/117: 11.00

Received Date: 03/04/03

KNOW ALL MEN BY THESE PRESENTS,

That FEDERAL HOME LOAN MORTGAGE CORPORATION BY REGIONS MORTGAGE, INC., F/K/A REAL ESTATE FINANCING, INC. AS SERVICING AGENT, hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain Mortgage dated 12/29/1977, made and executed by CHARLES V TRONCALE AND WIFE LOIS M. TRONCALE, to secure payment of the principal sum of \$50,750.00 plus interest, originally to CITY FEDERAL SAVINGS AND LOAN ASSOCIATION, in the County of SHELBY and the State of ALABAMA, Recorded 12/30/2077 as Instrument No. NA Mortgage Book 373, Page 141, is now Paid and Satisfied, and is therefore discharged.

In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number as the case may be.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s).

Federal Home Loan Mortgage Corporation by Regions Mortgage, Inc., f/k/a Real Estate Financing, Inc. as Servicing Agent 12-21-95 inst # 1995-36582

On March 06, 2003

By:

WILLIE MARTIN-BERRY, PAID IN FULL

SUPERVISOR

STATE OF Alabama COUNTY OF Elmore

), before me, Sheila D. Glaze, a Notary Public in and for the County of Elmore, State of Alabama, personally appeared WILLIE MARTIN-BERRY, PAID IN FULL SUPERVISOR, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

Notary Expires: 10/22/2005 #NOC 934053

(This area for notarial seal)

Prepared By: SHEILA GLAZE 605 S. Perry St. Montgomery, Al. 36104 1-800-392-5669 NEF-20030306-0074 ALSHELB SHELBY AL BAT: 917213/003421666 KXALDOM1