

This Document Prepared By:

S MOTA
Washington Mutual
P.O. Box 47524
San Antonio, TX 78265-7524

20030324000174930 Pg 1/1 11.00
Shelby Cnty Judge of Probate, AL
03/24/2003 12:42:00 FILED/CERTIFIED

RECORD AND RETURN TO:

GREGORY MINARD
DEANNA M MINARD
1029 COUNTRY CLUB CIR
BIRMINGHAM AL 35244-1483

R E L E A S E O F L I E N

STATE OF ALABAMA

COUNTY OF SHELBY

KNOW ALL BY THESE PRESENTS:

THAT THE UNDERSIGNED, of the County of Bexar, State of Texas, the present legal and equitable Owner and Holder of that one certain Promissory Note in the original principal sum of \$359000.00, dated MAY 26TH, 1999, and executed by GREGORY MINARD AND DEANNA N. MINARD, HUSBAND AND WIFE payable to SOUTHTRUST MORTGAGE CORPORATION

more fully described in a Mortgage, duly recorded in Instrument No. 1999-22776, Mortgage Book, Page, of the Mortgage records of SHELBY County, ALABAMA; said Note being secured by the therein described lien.

FOR AND IN CONSIDERATION of the full and final payment of said Note, the receipt of which is hereby acknowledged, have released and discharged, and by these presents do hereby release and discharge, the above described property from all liens held by the undersigned securing said Note.

Executed this March 17, 2003

Mortgage Electronic Registration Systems, Inc.
(MERS) as nominee for
Washington Mutual Bank, FA, successor in
interest to HomeSide Lending, Inc. by
operation of law.

Attest:



G HARKLESS
ASSISTANT SECRETARY

By 

NANCY STATON
ASSISTANT VICE PRESIDENT

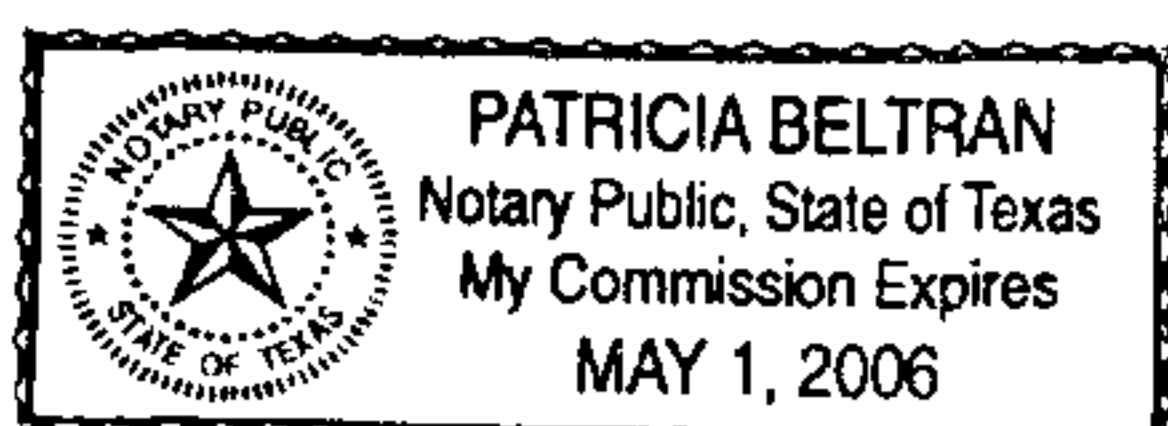
STATE OF Texas

COUNTY OF Bexar

ss.

Before me, the undersigned authority, on this day personally appeared NANCY STATON, ASSISTANT VICE PRESIDENT, and G HARKLESS, ASSISTANT SECRETARY of Mortgage Electronic Registration Systems, Inc. (MERS) known to me to be the persons whose names are subscribed on the foregoing instrument, and acknowledged to me that they executed the same for the purpose and consideration therein expressed, in the capacity therein stated and as the act and deed of said Corporation.

Given under my hand and seal of office on March 17, 2003.





Notary Public

Inv. Pool: 176-717
Loan Number: 19696122
PIF - PFAL
168501 3631928FEB03

Inv. Number: 2863968
PFDT: 03-02-27
MIN No.: