20030324000174850 Pg 1/2 89.00 Shelby Cnty Judge of Probate, AL 03/24/2003 12:34:00 FILED/CERTIFIED

3/14

WHEN RECORDED MAIL TO:

AmSouth Bank Attn: Sheila Cook P.O. Box 830734 Birmingham, AL 35283

200 30371928380

SPACE ABOVE THIS LINE IS FOR RECORDER'S USE ONLY

070115107528

MODIFICATION OF MORTGAGE

THIS MODIFICATION OF MORTGAGE dated February 15, 2003, is made and executed between DANIEL J. DUNNE, whose address is 2300 SPRING IRIS DRIVE, HOOVER, AL 35244 and KATHLEEN B. DUNNE, whose address is 2300 SPRING IRIS DRIVE, HOOVER, AL 35244; husband and wife (referred to below as "Grantor") and AmSouth Bank, whose address is 1 Independence Plaza, Homewood, AL 35209 (referred to below as "Lender").

MORTGAGE. Lender and Grantor have entered into a Mortgage dated September 14, 1999 (the "Mortgage") which has been recorded in SHELBY County, State of Alabama, as follows:

RECORDED ON OCTOBER 12, 1999 IN THE OFFICE OF THE JUDGE OF PROBATE, SHELBY COUNTY, ALABAMA, INSTRUMENT #1999-42249.

REAL PROPERTY DESCRIPTION. The Mortgage covers the following described real property located in SHELBY County, State of Alabama:

LOT 2443, ACCORDING TO THE SURVEY OF RIVERCHASE COUNTRY CLUB, 24TH ADDITION, AS RECORDED IN MAP BOOK 10, PAGE 64, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

The Real Property or its address is commonly known as 2300 SPRING IRIS DRIVE, HOOVER, AL 35244.

MODIFICATION. Lender and Grantor hereby modify the Mortgage as follows:

The Credit Limit or maximum principal indebtedness secured by the Mortgage (excluding finance charges, any temporary overages, other charges and any amounts expended or advanced as provided in the Mortgage) is hereby increased from \$50,000 to \$100,000.

CONTINUING VALIDITY. Except as expressly modified above, the terms of the original Mortgage shall remain unchanged and in full force and effect and are legally valid, binding, and enforceable in accordance with their respective terms. Consent by Lender to this Modification does not waive Lender's right to require strict performance of the Mortgage as changed above nor obligate Lender to make any future modifications. Nothing in this Modification shall constitute a satisfaction of the promissory note or other credit agreement secured by the Mortgage (the "Note"). It is the intention of Lender to retain as liable all parties to the Mortgage and all parties, makers and endorsers to the Note, including accommodation parties, unless a party is expressly released by Lender in writing. Any maker or endorser, including accommodation makers, shall not be released by virtue of this Modification. If any person who signed the original Mortgage does not sign this Modification, then all persons signing below acknowledge that this Modification is given conditionally, based on the representation to Lender that the non-signing person consents to the changes and provisions of this Modification or otherwise will not be released by it. This waiver applies not only to any initial extension or modification, but also to all such subsequent actions.

GRANTOR ACKNOWLEDGES HAVING READ ALL THE PROVISIONS OF THIS MODIFICATION OF MORTGAGE AND GRANTOR AGREES TO ITS TERMS. THIS MODIFICATION OF MORTGAGE IS DATED FEBRUARY 15, 2003.

THIS MODIFICATION IS GIVEN UNDER SEAL AND IT IS INTENDED THAT THIS MODIFICATION IS AND SHALL CONSTITUTE AND HAVE THE EFFECT OF A SEALED INSTRUMENT ACCORDING TO LAW.

GRANTOR:

DANIEL J. DUNNEZ Midwidually

(Seal)

KATHIFEN B. DUNNE Individually

(Seal)

LENDER;

Authorized Signer

(Seal)

This Modification of Mortgage prepared by:

Name: PAM MEARS

Address: P.O. BOX 830721

City, State, ZIP: BIRMINGHAM, AL 35283

INDIVIDUAL ACKNOWLEDGMENT	20030324000174850 Pg 2/2 89.00 Shelby Cnty Judge of Probate, AL 03/24/2003 12:34:00 FILED/CERTIFIED
STATE OF MACOUNT	03/24/2003 12.04.55 ·
) SS	
COUNTY OF CHISTON	. DANIEL I BURIRIE AND VATUICEN Q
I, the undersigned authority, a Notary Public in and for said county in said state, hereby certify the DUNNE , husband and wife , whose names are signed to the foregoing instrument, and who are known day that, being informed of the contents of said Modification, they executed the same voluntarily on the	day the same bears date.
Given under my hand and official seal this day of	
MY COMMISSION EXPIRES: 12/27/2006 BONDED THRU NOTARY PUBLIC UNDERWRITERS	Notary Public South and
My commission expires	
	<u>, </u>
LENDER ACKNOWLEDGMENT	
\mathcal{A}_{i}	
STATE OF HIGH ANG	
) SS	
country of at large)	
I, the undersigned authority, a Notary Public in and for said county in said state, hereby certify that a corporation, is signed to the foregoing a to be or she as such officer are	and who is known to me acknowledged
before me on this day that, being informed of the contents of said, he or she, as such officer ar	d with full authority, executed the same
voluntarily for and as the act of said corporation.	
Given under my hand and official seal this day of day of	7 29 25.
MY COMMISSION EXPIRES December 11, 2006	Notary Public
My commission expires	
LASER PRO Lending, Ver. 5.21.00.003 Copr. Harland Financial Solutions, Inc. 1997, 2003. All Rights Reserved AL R:\CFI\LPL\G201.	FC TR-128216 PR-19