

Recording Requested By:
NEW SOUTH FEDERAL SAVINGS BANK

20030324000174390 Pg 1/1 11.00
Shelby Cnty Judge of Probate, AL
03/24/2003 10:54:00 FILED/CERTIFIED

When Recorded Return To:

NEW SOUTH FEDERAL SAVINGS BANK
210 AUTOMATION WAY
Birmingham, AL 35210-

DISCHARGE OF MORTGAGE

New South Federal Savings Bank #:0197469 "Adams" Lender ID:622001/0001343096 Shelby, Alabama

KNOW ALL MEN BY THESE PRESENTS,
That BANKERS TRUST COMPANY AS TRUSTEE RESIDENTIAL FUNDING CORPORATION, ATTORNEY
IN FACT, hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a
certain Mortgage dated 06/22/1993, made and executed by LARRY E. ADAMS AND WIFE
CARROLL M. ADAMS, to secure payment of the principal sum of \$252,000.00 plus
interest, originally to COLLATERAL MORTGAGE, LTD., AN ALABAMA LIMITED
PARTNERSHIP, in the County of SHELBY and the State of ALABAMA, Recorded
06/28/1993 as Instrument No. 1193-18825 Mortgage Book NA, Page NA, is now Paid
and Satisfied, and is therefore discharged.

In all references in this instrument to any party, the use of a particular
gender or number is intended to include the appropriate gender or number as the
case may be.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these
presents to be signed by its duly authorized officer(s).

BANKERS TRUST COMPANY AS TRUSTEE
RESIDENTIAL FUNDING CORPORATION, ATTORNEY

IN FACT
On MAR 19 2003 (DATE)

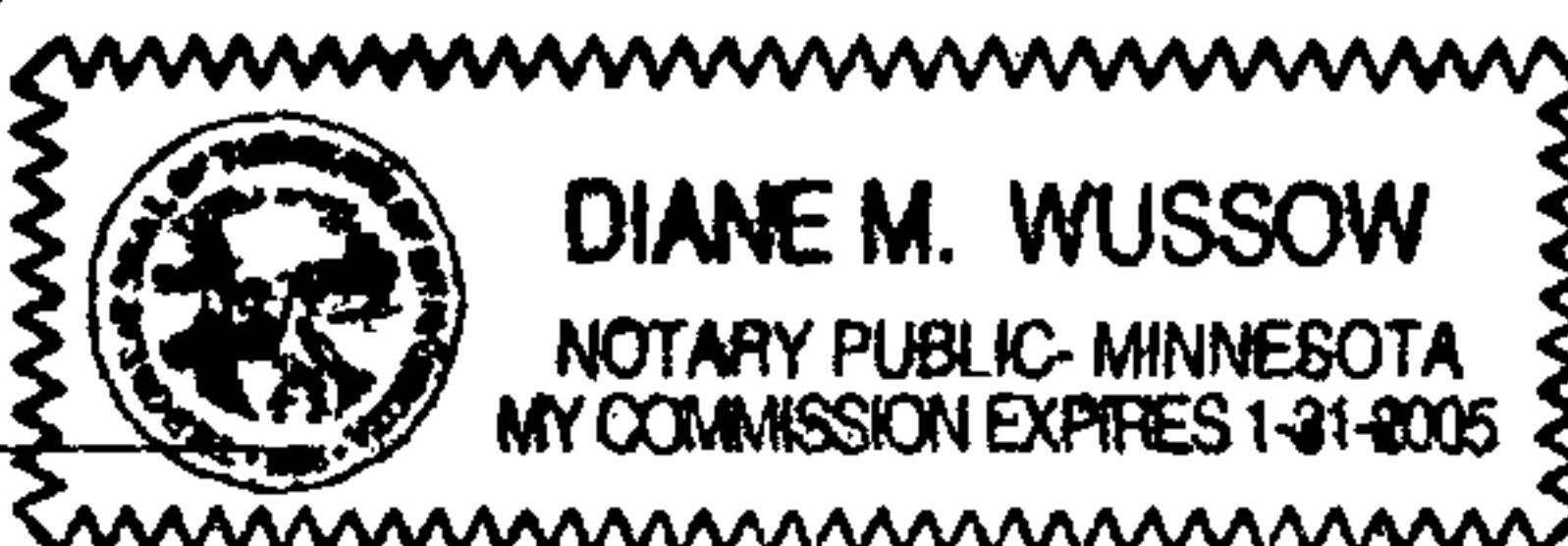
By: [Signature]
L. Robinson Assistant Vice President

STATE OF MINNESOTA
COUNTY OF HENNEPIN

MAR 19 2003, before me, D. Wussow, a Notary
Public in and for Minnesota County, in the State
of Minnesota, personally appeared
L. Robinson, personally known to me (or proved to me on
the basis of satisfactory evidence) to be the person(s) whose name(s) is/are
subscribed to the within instrument and acknowledged to me that he/she/they
executed the same in his/her/their authorized capacity, and that by
his/her/their signature on the instrument the person(s), or the entity upon
behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

[Signature]
Notary Expires:



(This area for notarial seal)

Prepared By: TAMMY CROCKER, 210 AUTOMATION WAY BIRMINGHAM AL 35210 (205)951-4000
EJP-20030308-0003 ALSHELBY SHELBY AL BAT: 7005/0197469 KXALDOM1