20030321000172400 Pg 1/1 11.00 Shelby Cnty Judge of Probate, AL 03/21/2003 11:43:00 FILED/CERTIFIED

Recording Requested By:
LANDAMERICA DEFAULT SERVICES

And When Recorded Mail To:
LANDAMERICA DEFAULT SERVICES
P.O. BOX 25088
SANTA ANA, CA 92799

Space above for Recorder's use

Loan#: 0032177339

RLS#: 32081



RELEASE OF MORTGAGE/DEED OF TRUST

KNOW ALL MEN BY THESE PRESENTS: That the undersigned for and in consideration of the payment of indebtedness secured and the cancellation of all the notes thereby secured and the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby remise, release, satisfy, convey and quit claim unto: ODIS LEE CARDEN AND APRIL D. CARDEN, HUSBAND AND WIFE, heirs, legal representatives, successors and/or assignees, and assigns all right, title, interest, claim, or demand whatsoever it may have acquired in, through or by a certain Mortgage/Deed of Trust bearing the date OCTOBER 04, 2001, and filed for the record in the County Recorder of SHELBY, State of ALABAMA, as as Instrument No. 2001-45082, in Book No. ---, at Page No. --- on OCTOBER 18, 2001.

IN TESTIMONY WHEREOF, the said, AMERIQUEST MORTGAGE COMPANY, has caused these presents to be signed by its Vice President, Dated: MARCH 07, 2003

AMERIQUEST MORTGAGE COMPANY

By: __

VERRI GIPSON, Vice President

WITNESS:

MICHAEL PRUCNG

State of <u>CALIFORNIA</u> County of <u>ORANGE</u>

ss.

On MARCH 07, 2003, before me, HAZELLE ESTRELLA WEISSINGER, personally appeared TERRI GIPSON, Vice President personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

(Notary Name): HAZELLE ESTRELLA WEISSINGER

HAZELLE ESTRELLA WEISSINGER

Comm. I 1344261

NOTARI PUBLIC - CALIFORNIA

County of Orange

My Comm. Expires Feb. 23, 2006

PREPARED BY: LANDAMERICA DEFAULT SERVICES, P.O. BOX 25088

SANTA ANA, CA 92799 (714) 424-4460

SUE A. MAHDAWI

(LAND AM)

ROMMEL E. MANJARES