Prepared By Branch Banking and Trust Co. PO Box 3029 Greenville, SC 29602-3029

20030321000171600 Pg 1/1 11.00 Shelby Cnty Judge of Probate, AL 03/21/2003 10:28:00 FILED/CERTIFIED

After Recording Return To:

ASSIGNMENT

PEELE MANAGEMENT CORPORATION
ASSIGNMENT JOB #90822
P.O BOX 30014
RENO, NV. 89520-3014
(775) 827-9600

ASSIGNMENT JOB #90822		
P.O BOX 30014	Pool #	
RENO, NV. 89520-3014 (775) 827-9600	Loan #	
STATE OF ALABAMA	4	111111111111111
COUNTY OF SHELBY	01-117	4464769
For volue received DDANCU DANKIN	MARITA TOTTOTO AND ART	
For value received, BRANCH BANKIN		`
Street, Greenville, SC 29601) has this da	iy transferred, sold, assigned, d	conveyed and set
over to		
as Assignee, its successors, representativ	_	, title and interest
in and to a certain Mortgage executed by		
B. CURTIS HARPER AND	JO E. HARPER	to
IHE BANK		as
Trustee(s) for		
dated $12-13-00$, of record in Mort	gage Book/Fiche	, Page/Frame
in the Office of the Drobete	Judge of the oforementioned (Country State of
Alabama. Pecologia Probate Alabama. Pecologia Probate Alabama.	n Shelby Court	founty, Dute of
1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	19-1 # 2800 - 457	
The 10/28/2000		
The undersigned Assignor herein specifi		
above named Assignee, its successors, re	→	
Mortgage, the property described therein		· · · · · · · · · · · · · · · · · · ·
all the power, options, privileges and im		
Note therein described or referred to, the	e money due and to become du	e thereon with
interest, and all rights accrued or to accr	ue said Mortgage.	
In Witness Whereof, the Assignor has he	ereunto set its hand and seal	
this 28 TH day of FEBI	RUARY , 2001	•
OFFICE AND A PROPERTY OF THE PARTY OF THE PA	BRANCH BANKING ANI	D TRUST "
137_G\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\	COMPANY	
2/2005		
	1	
	Du I. I. M. P. In	(T C)
160 (A)	Julia M. Dalman Wise Duce	idont
CAROL	Julie M. Palmer, Vice Pres	
STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE		
STATE OF SOUTH CAROLINA	BANK ONE, NATIONAL ASSOC	CIATION AS TRICTED
COUNTY OF GREENVILLE	Dank One Plaza, IL1-0126 (RFC), Chicago, Illinois 60670 0126
On (date) 2-28-01	, before me the undersigned	ed Notary Public in
and for the State of South Carolina, pers	sonally appeared Julie M. Palm	ier, personally
known to me to be the person who exec	·	-
behalf of BRANCH BANKING AND T		
named on behalf of the corneration nur	en de la companya de	•

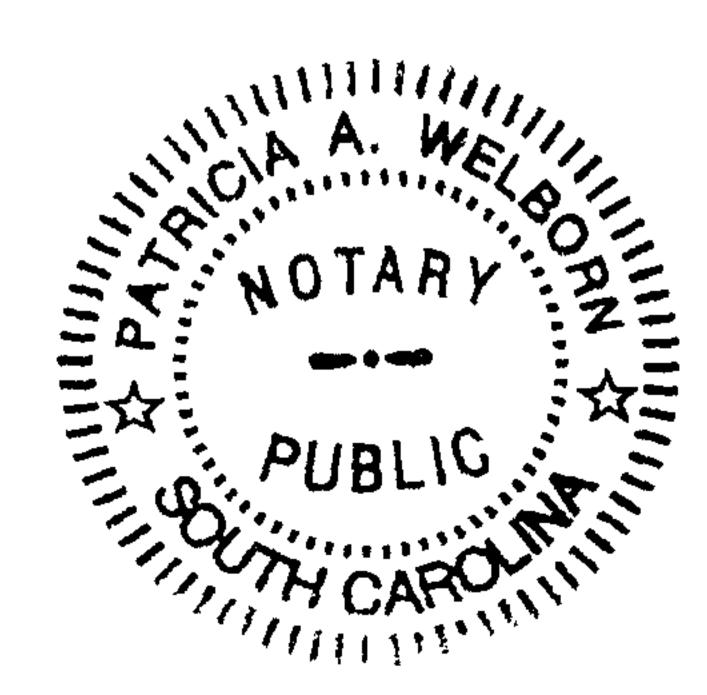
WITNESS my hand and official seal:

Patricia A. Welborn

Directors.

Notary Public for South Carolina

My Commission expires: 02-23-2009



named, on behalf of the corporation pursuant to its bylaws or resolution of its Board of