

Willoughby
Development
328000200765

STATE OF ALBAMA)
)
)
JEFFERSON COUNTY)

**PARTIAL RELEASE OF
RECORDED LIEN**



20030320000169020 Pg 1/2 14.00
Shelby Cnty Judge of Probate, AL
03/20/2003 12:48:00 FILED/CERTIFIED

KNOW ALL MEN BY THESE PRESENTS, that the undersigned BancorpSouth Bank hereby releases the property described in **Exhibit A** from the lien of that certain real property mortgage executed by Willoughby Development Inc. in favor of BancorpSouth Bank which said mortgage was recorded in the Office of the Judge of Probate of Shelby County, Alabama in Instrument #20021227000647480.

This release in no way affects the mortgage or collateral described in the original mortgage except for the real property described in **Exhibit A** which is hereby released.

IN WITNESS WHEREOF, the undersigned, has caused these presents to be executed this 17th day of March, 2003.

BANCORPSOUTH BANK

By: Scott Harris

Its: VICE PRESIDENT

STATE OF ALABAMA)
JEFFERSON COUNTY)

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that Scott Harris whose name as the Vice President of **BANCORPSOUTH BANK**, is signed to the foregoing Partial Release of Recorded Lien, and who is known to me, acknowledged before me on this day that, being informed of the contents of the Partial Release of Recorded Lien, he as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand this 17th day of March, 2003.

Notary Public Arten M. Bailey Jr.

My Commission Expires:

NOTARY PUBLIC STATE OF ALABAMA AT LARGE
MY COMMISSION EXPIRES: Apr 19, 2004
BONDED THRU NOTARY PUBLIC UNDERWRITERS

EXHIBIT "A"

**LOTS 1 AND 44, ACCORDING TO THE SURVEY OF FIELDSTONE PARK-
FOURTH SECTOR, AS RECORDED IN MAP BOOK 30, PAGE 107, IN THE
PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.**