When recorded return to:

ALMRSD3-4 04/02/02

ABN AMRO MORTGAGE GROUP INC.
7159 CORKLAN DRIVE
LACKSONVILLE EL 22259

JACKSONVILLE, FL 32258

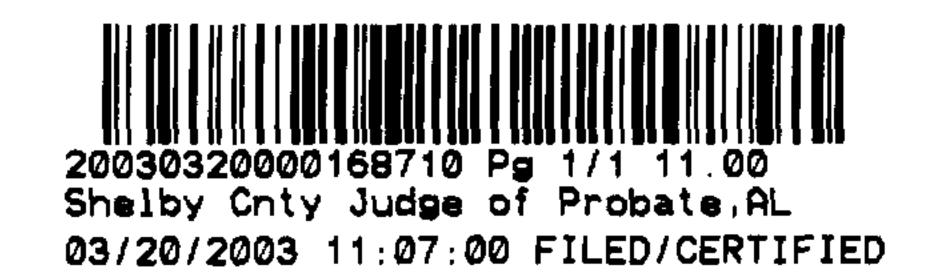
Loan #: 0000781631

Investor Loan #: 1664236480

Pool #: 032449

PIN/Tax ID #: 35 2 01 1 003 002.001

Property Address: 2357 SHADY LN CALERA, AL 35040-



## MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, ABN AMRO MORTGAGE GROUP INC, S/B/M TO ATLANTIC MORTGAGE & INVESTMENT CORPORATION, whose address is 7159 Corklan Drive, Jacksonville, FL 32258eing the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge said Mortgage in full and does hereby consent that the same be canceled and discharged of record.

Original Mortgagor(s): WILLIAM D STRICKLAND AND BETTY E STRICKLAND, A MARRIED COUPLE Original Mortgagee: FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHILTON COUNTY

Loan Amount: \$ 79,200.00

Date Recorded: 03/13/1996 Mortgage Book: N/A

Page: N/A

Instrument Number: 1996-08233

and recorded in the records of SHELBY County, State of Alabama affecting Real Property and more particularly described on said Mortgage

referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of 3/10/03.

ABN AMRO MORTGAGE GROUP INC, S/B/M TO ATLANTIC MORTGAGE & INVESTMENT CORPORATION

Súe Wagers Vice President

Date of Mortgage: 03/08/1996

Iris Torres

**Assistant Vice President** 

State of FL

County of **DUVAL** 

On this date of 3/10/03, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State, personally appeared the within named Sue Wagers and Iris Torres, known to me (or identified to me on the basis of satisfactory evidence) that they are the Vice President and Assistant Vice President respectively of ABN AMRO MORTGAGE GROUP INC, S/B/M TO ATLANTIC MORTGAGE & INVESTMENT CORPORATION, , and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation, and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.

Notary Public: Leslie Ann Hunley

My Commission Expires: 07/01/2005

\*\*\* CMIRLER

Leslie Ann Hunley

Document Prepared By:

MOORE, MEL

7159 Corklan Drive, Jacksonville, FL 32258