


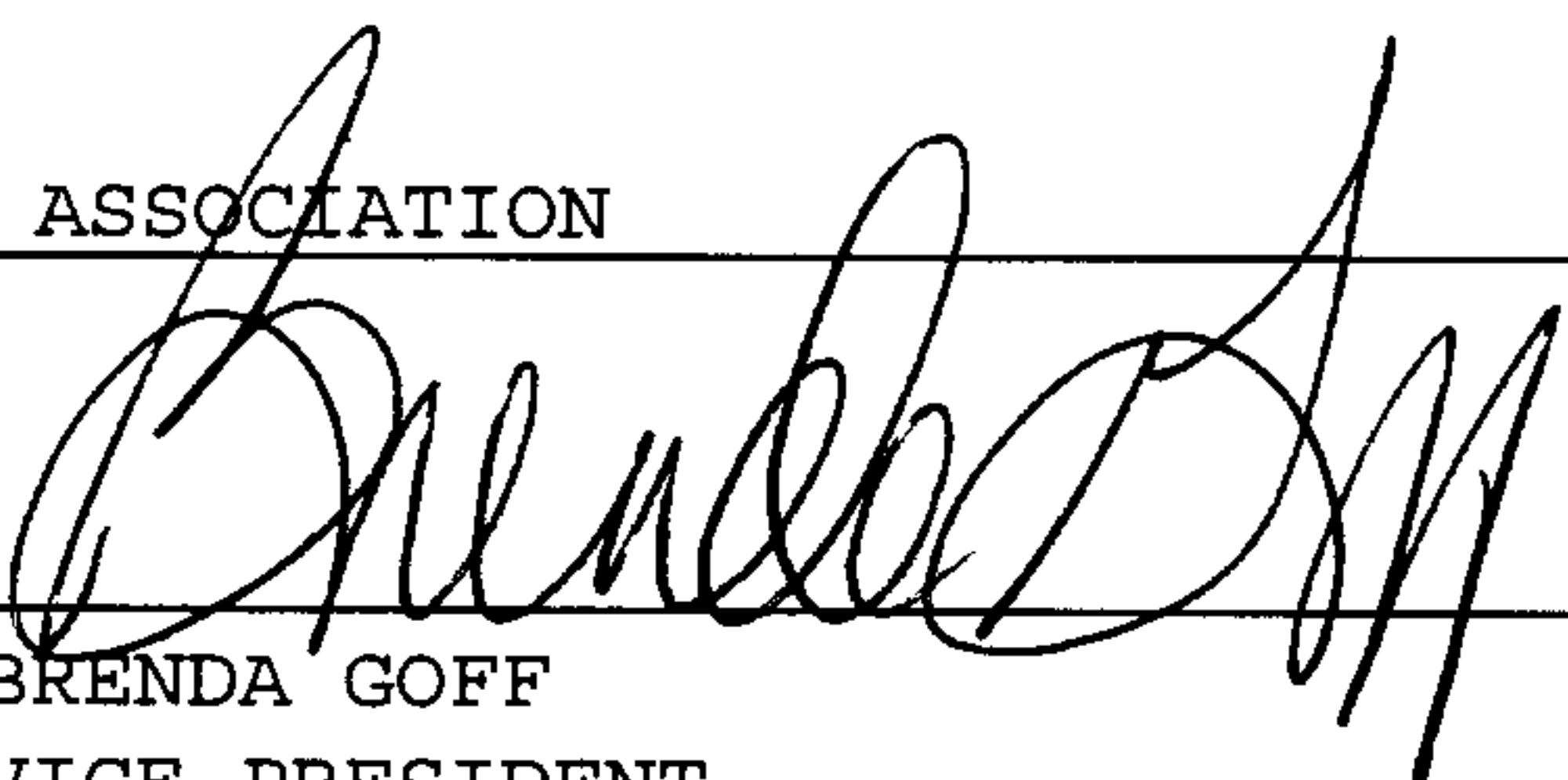
20030320000168310 Pg 1/1 11.00
Shelby Cnty Judge of Probate,AL
03/20/2003 10:31:00 FILED/CERTIFIED

FULL SATISFACTION OF RECORDED LIEN

STATE OF ALABAMA)
COUNTY SHELBY)

Know All Men By These Presents, That, the undersigned _____
UNION PLANTERS BANK, NATIONAL ASSOCIATION
215 FORREST ST HATTIESBURG, MS 39401-3462
acknowledges full payment of the indebtedness secured by that certain (Real Property) (Personal Property)
mortgage executed by RUSSELL CARTER
WENDY CARTER _____ which said mortgage was recorded in the
office of the Judge of Probate Court of SHELBY County, ALABAMA
Mortgage Book No. _____, Page No, _____, Document No. 2001-08138
and the undersigned does further hereby release and said mortgage.

In Witness Whereof, the undersigned BRENDA GOFF _____, has caused
these presents to be executed this 12th day of March, 2003.

UNION PLANTERS BANK, NATIONAL ASSOCIATION


BRENDA GOFF
VICE PRESIDENT

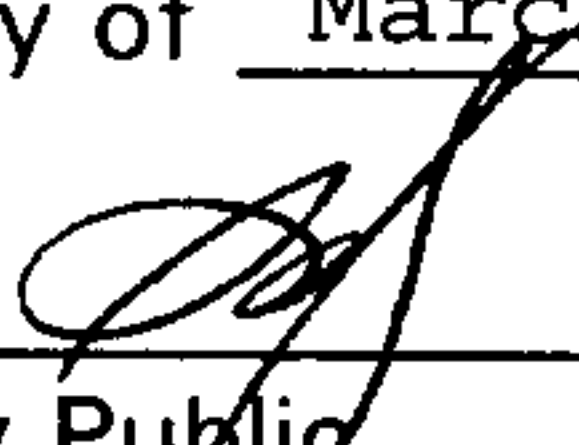
CORPORATE ACKNOWLEDGMENT

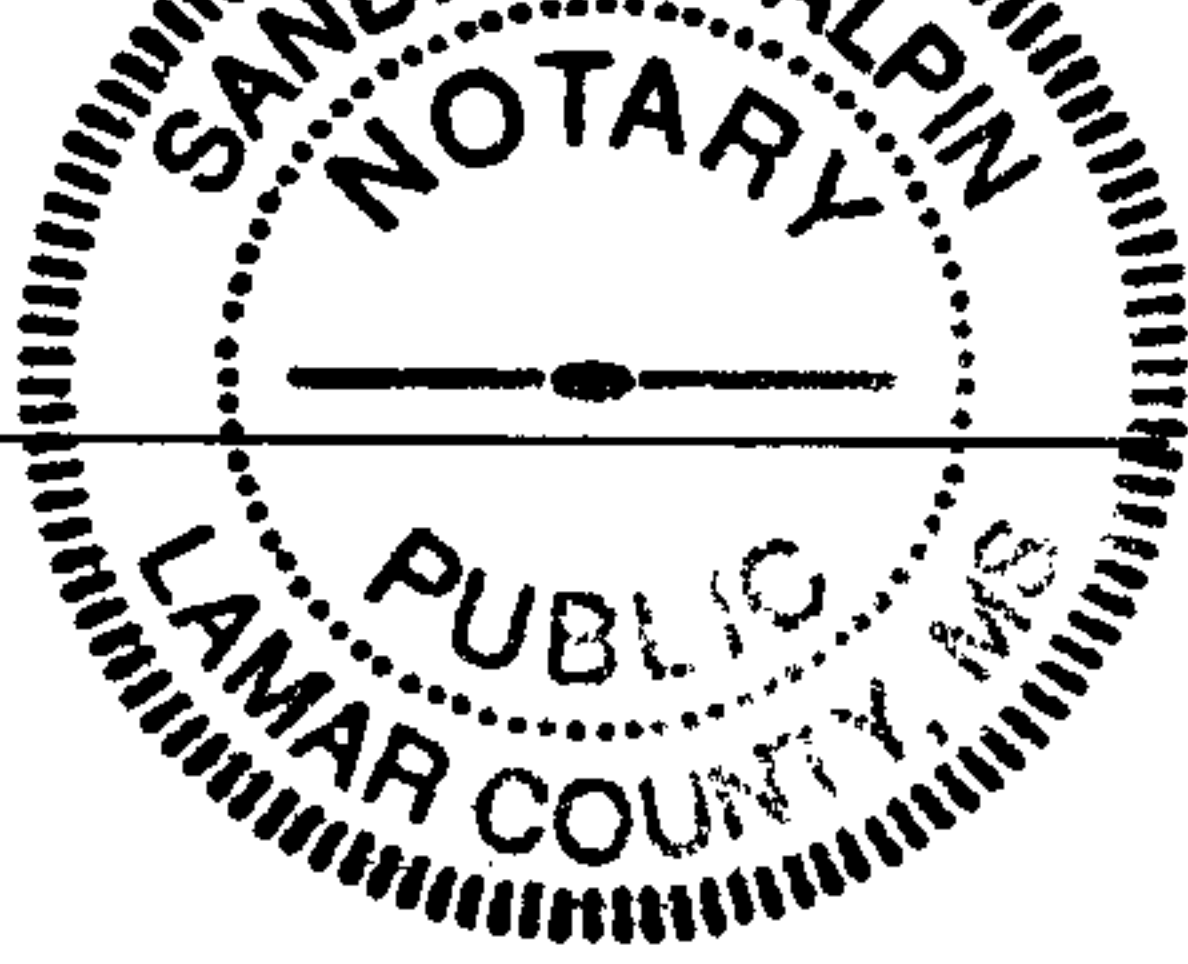
STATE OF MISSISSIPPI)
COUNTY FORREST)

I, the undersigned, Notary Public, in and for said County in said State, hereby certify that _____
BRENDA GOFF _____ whose name as VICE PRESIDENT
of UNION PLANTERS BANK, NATIONAL ASSOCIATION _____ a
corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this date
that, being informed of the contents of the instrument, she/he, as such officer and with full authority, executed the
same voluntarily for and as the act of said corporation.

Given under my hand and Official seal this 12th day of March, 2003.

My Commission Expires: 03/18/2006


Notary Public
SANDRA MCALPIN



Prepared by and return to:
RUTH LINDSEY
UNION PLANTERS MORTGAGE, INC
215 FORREST STREET
HATTIESBURG, MS 39401
1-800-986-2462EX2290

Loan No.: 0006030643
Name: RUSSELL CARTER
Payoff Date: 02/18/2003
Employee ID: 2878

8873
AL_SAT