

## FULL SATISFACTION OF RECORDED LIEN

STATE OF ALABAMA )  
COUNTY SHELBY )

Know All Men By These Presents, That, the undersigned \_\_\_\_\_

UNION PLANTERS BANK, NATIONAL ASSOCIATION

215 FORREST ST

HATTIESBURG, MS 39401-3462

acknowledges full payment of the indebtedness secured by that certain (Real Property) (Personal Property) mortgage executed by SAM A GIAMBRONE

ELAINE GIAMBRONE

\_\_\_\_\_ which said mortgage was recorded in the office of the Judge of Probate Court of SHELBY County, ALABAMA

Mortgage Book No. \_\_\_\_\_, Page No. \_\_\_\_\_, Document No. 2001-26517

and the undersigned does further hereby release and said mortgage.

In Witness Whereof, the undersigned BRENDA GOFF, has caused these presents to be executed this 12th day of March, 2003.

UNION PLANTERS BANK, NATIONAL ASSOCIATION



*Brenda Goff*  
BRENDA GOFF  
VICE PRESIDENT

## CORPORATE ACKNOWLEDGMENT

STATE OF MISSISSIPPI )  
COUNTY FORREST )

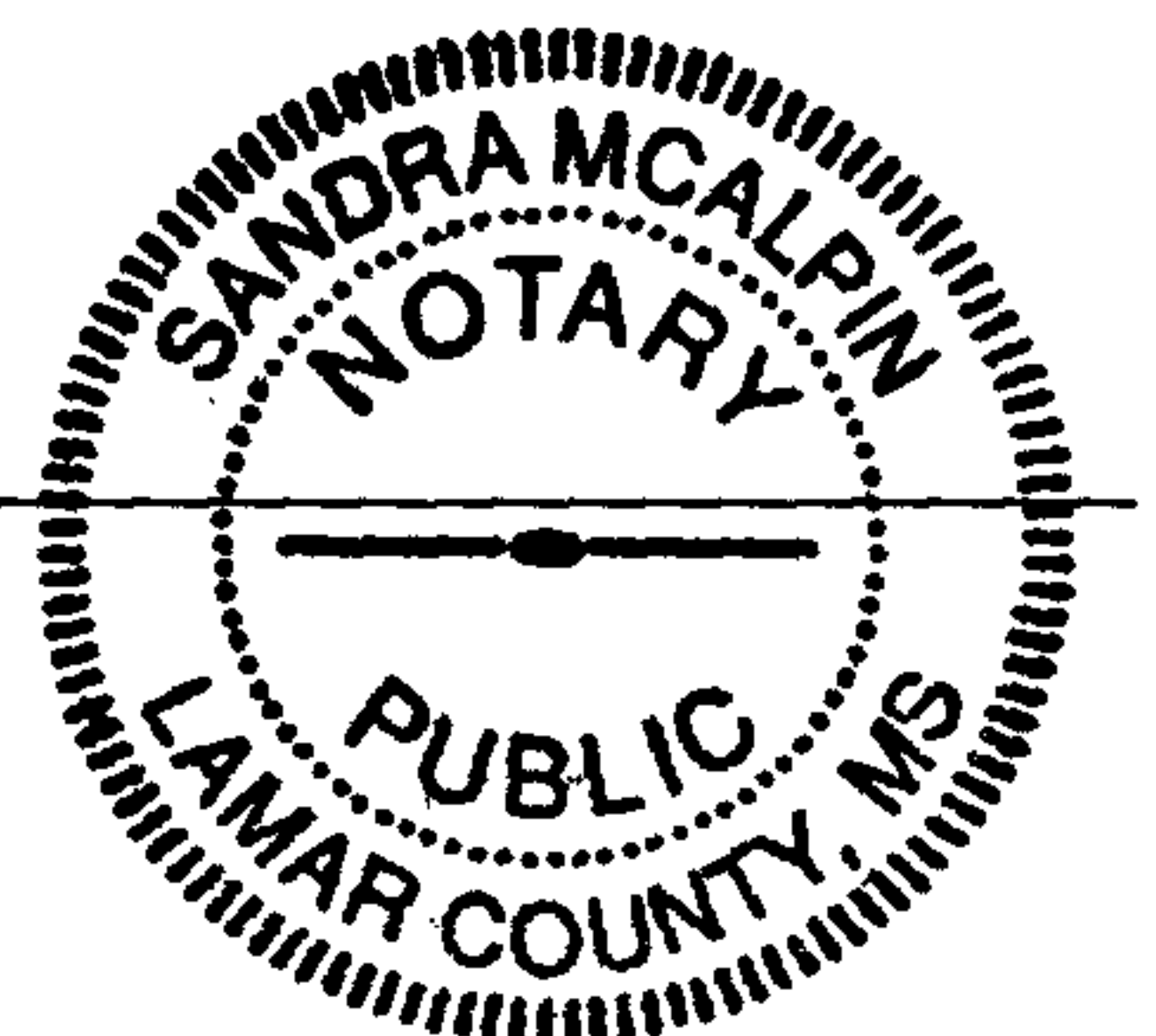
I, the undersigned, Notary Public, in and for said County in said State, hereby certify that \_\_\_\_\_  
BRENDA GOFF whose name as VICE PRESIDENT

of UNION PLANTERS BANK, NATIONAL ASSOCIATION a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this date that, being informed of the contents of the instrument, she/he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and Official seal this 12th day of March, 2003.

My Commission Expires: 03/18/2006

*Sandra McAlpin*  
Notary Public  
SANDRA MCALPIN



Prepared by and return to:

RUTH LINDSEY  
UNION PLANTERS MORTGAGE, INC  
215 FORREST STREET  
HATTIESBURG, MS 39401  
1-800-986-2462EX2290

Loan No.: 0006045972  
Name: SAM A GIAMBRONE  
Payoff Date: 02/18/2003  
Employee ID: 2878

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