

RELEASE OF MORTGAGE

**AMERICAN
GENERAL
FINANCIAL SERVICES**

This certifies, that a certain mortgage executed by JIMMY W LOWE, of the City of CALERA County of SHELBY State of AL to


AMERICAN GENERAL FINANCIAL SERVICES OF ALABAMA, INC.
ALPINE SQUARE
2969 PELHAM PARKWAY STE A
PELHAM, AL 35124-1730

County, SHELBY, on 03/06/2003, securing the principal sum, of \$ 4226.00 and duly recorded in Mortgage Book 20030, Page 2/2, or as Instrument Number 310000144810, in the Office of the SHELBY County, ALABAMA has been fully paid and satisfied, and same is hereby released.

IN WITNESS WHEREOF, the Undersigned has hereunto set its hand by its properly authorized offices this 18TH day of MARCH, 2003.

AMERICAN GENERAL FINANCIAL SERVICES OF ALABAMA, INC.

By


Branch Manager and Attorney-in-Fact

STATE OF ALABAMA
COUNTY OF SHELBY

) SS:

The undersigned, a Notary Public, in and for the State and County aforesaid, does hereby certify that the foregoing Release was this day produced to me in said County and State and acknowledged by MICHAEL POE Branch Manager and Attorney-in-Fact, of said AMERICAN GENERAL FINANCIAL SERVICES OF ALABAMA, INC.

AMERICAN GENERAL FINANCIAL SERVICES OF ALABAMA, INC., to be the act and deed of

MICHAEL POE, Branch Manager and Attorney-in-Fact.

IN WITNESS WHEREOF, I have hereunto set my hand and seal this 18TH day of MARCH, 2003.

My Commission expires: 02/04/2004

Notary Public, SHELBY
State of ALABAMA

County,

This instrument was prepared by
TINA BRAND


(Signed)