20030320000167430 Pg 1/1 11.00 Shelby Cnty Judge of Probate, AL 03/20/2003 09:05:00 FILED/CERTIFIED

Recording Requested By: LANDAMERICA DEFAULT SERVICES

And When Recorded Mail To: LANDAMERICA DEFAULT SERVICES P.O. BOX 25088 SANTA ANA, CA 92799

Space above for Recorder's use

Loan#: 0035252147 RLS#: 23284



TERRI GIPSON

RELEASE OF MORTGAGE/DEED OF TRUST

KNOW ALL MEN BY THESE PRESENTS: That the undersigned for and in consideration of the payment of indebtedness secured and the cancellation of all the notes thereby secured and the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby remise, release, satisfy, convey and quit claim unto: BRIAN K. HOWARD, A MARRIED MAN, heirs, legal representatives, successors and/or assignees, and assigns all right, title, interest, claim, or demand whatsoever it may have acquired in, through or by a certain Mortgage/Deed of Trust bearing the date MARCH 23, 2002, and filed for the record in the County Recorder of SHELBY, State of ALABAMA, as as Instrument No. 2002-17131, in Book No. ---, at Page No. --- on APRIL 12, 2002.

IN TESTIMONY WHEREOF, the said, AMERIQUEST MORTGAGE COMPANY, has caused these presents to be signed by its ASSISTANT VICE PRESIDENT, Dated: DECEMBER 11, 2002

AMERIQUEST MORTGAGE COMPANY

By:

CARL W. BROWN, ASSISTANT VICE PRESIDENT

WITNESS:

MICHAEL T/TRUONG

CALIFORNIA State of County of

<u>ORANGE</u>

SS.

On DECEMBER 11, 2002 , before me, HAZELLE ESTRELLA WEISSINGER, personally appeared CARL W. BROWN, ASSISTANT VICE PRESIDENT personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness, my hand and official seal.

MAZELDE ESTRELLA WEISSINGER (Notary Mame):

HAZELLE ESTRELLA WEISSINGER Comm. # 1344261 NOTARY PUBLIC - CALIFORNIA County of Orange My Comm. Expires Feb. 23, 2006

PREPARED BY: LANDAMERICA DEFAULT SERVICES, P.O. BOX 25088

SANTA ANA, CA 92799 (714) 424-4460

SUE A. MAHDAWI

(LAND AM)