

Recording Requested By/Return To CROSSROADS MORTGAGE, INC.  
2 Perimeter Pk S  
Ste 440 W  
Birmingham, AL 35243

## ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is  
850 Ridge Lake Blvd, Suite 210  
Memphis, TN 38120 , does hereby grant, sell,

assign, transfer and convey, unto AmSouth Bank

organized and existing under the laws of ALABAMA , a corporation  
address is Processing Center, PO Box 11407, Birmingham, AL 35246-0019 (herein "Assignee"), whose

a certain Mortgage dated 02/26/2003 , made and executed by:  
JUNE HULSEY MCCLENDON  
AND JAMES RONALD MCCLENDON  
WIFE AND HUSBAND

whose address is 2344 ALTADENA CREST DRIVE, BIRMINGHAM, AL 35242  
to and in favor of CROSSROADS MORTGAGE, INC.  
M.D. BUNT

following described property situated in SHELBY  
of ALABAMA

upon the  
County, State

BEING PROPERTY DESCRIBED IN BOOK: 353 PAGE#: 0834 RECORDED ON: 07/17/1991

such Mortgage having been given to secure payment of:

Two Hundred Twenty-Three Thousand, One Hundred Twenty-One Dollars only

(\$ 223,121.00 )

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No.

, at page

(or as

No. ) of the

Records of SHELBY

County, State of ALABAMA

, together with the note(s) and obligations therein

described and the money due and to become due thereon with interest, and all rights accrued or to accrue  
under such Mortgage.

FNMA - Multistate/1 Assignment of Mortgage

1011932 (0208)

Page 1 of 2

Initials: \_\_\_\_\_

VMP MORTGAGE FORMS - (800)521-7291

Preferred Title

State of AL

County/City of Jefferson/Birmingham

On this 5 day of MARCH

, in the year 2003

before me,

, a Notary Public

in and for said state, personally appeared LINDA S. CASE

LINDA S. CASE

VICE-PRESIDENT

, of the CROSSROADS MORTGAGE, INC.

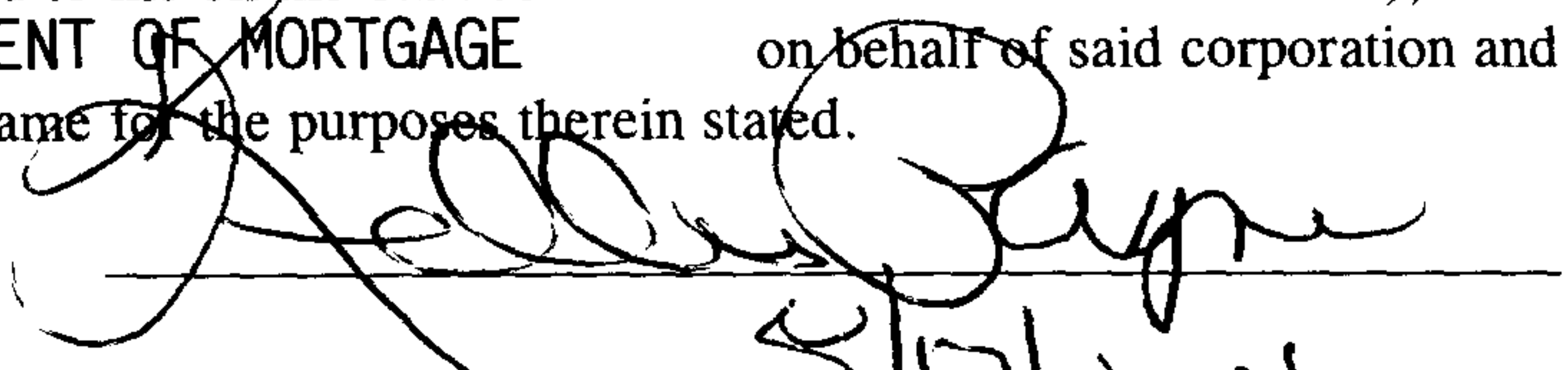
corporation, personally known to me (or proved to me on the oath of

), to be

the person who executed the within ASSIGNMENT OF MORTGAGE

on behalf of said corporation and

acknowledged to me that he/she executed the same for the purposes therein stated.

  
5/17/2006

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

2/5/2003

\_\_\_\_\_  
Witness

\_\_\_\_\_  
Witness

\_\_\_\_\_  
Attest

Seal:

CROSSROADS MORTGAGE, INC.

(Assignor)

By: \_\_\_\_\_

(Signature)

VICE - PRESIDENT

This Instrument Prepared By: Amy Jackson  
2 Perimeter Pk S, Ste 440 W  
Birmingham, AL 35243

, address:

, tel. no.: (205) 298-0992