ASSIGNMENT

STATE OF Alabama

COUNTY OF JEACISON

20030320000167000 Pg 1/1 209.40 Shelby Cnty Judge of Probate, AL 03/20/2003 08:17:00 FILED/CERTIFIED

Lending, Inc., the receipt whereof is acknowledged, the undersigned does hereby grant, bargain, sell, convey, and assign unto CU Lending, Inc. that certain mortgage executed by Kent M. McCain, a single man bearing the date of February 17, 2003, and recorded in Book/Volume/Instrument _______, Page

20030320000166980____, of the mortgage records in the Office of the Judge of Probate/Clerk of Court of Shelby

LOT 2, ACCORDING TO THE SURVEY OF OLD MILL TRACE, THIRD SECTOR, AS RECORDED IN MAP BOOK 9, PAGE 127 IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

County, Alabama, together with the debt thereby secured and the property therein described.

In Witness Whereof, Alabama Central Credit Union has caused this instrument to be executed by Joe Kiser, its Vice President, who is thereunto duly authorized, on this 17th day of February, 2003.

Alabama Central Credit Union

Joe Kiser

Its Vice President

STATE OF Alabama

Witness

Witness

COUNTY OF Jefferson

I, the undersigned, a Notary Public in and for said county in said state, hereby certify that **Joe Kiser**, whose name as **Vice President** of Alabama Central Credit Union is signed to the foregoing transfer and who is known to me, acknowledged before me on this day that, being informed of the contents of the transfer, he, as such officer and with full authority, executed the same voluntarily for and as the act of said credit union.

Given under my hand and official seal this 17th day of February, 2003.

Notary Public

My commission expires:

My Commission Expires 5/10/2005
Sunny T. Henderson

This instrument prepared by: Sunny T. Henderson-Trimmier Law Firm-2737 Highland Avenue South,
Birmingham, AL 35205