

STATE OF ALABAMA     )  
COUNTY OF SHELBY    )

LEDINGHAM, Philip and Kimberly  
Loan No. 0907828157

FOR VALUE RECEIVED, the undersigned, CHASE MORTGAGE COMPANY, does hereby grant, bargain, sell, convey, assign, and deliver unto CHASE MANHATTAN MORTGAGE CORPORATION, its successors and assigns, that certain mortgage executed by PHILIP A. LEDINGHAM and wife KIMBERLY J. LEDINGHAM, to COLONIAL MORTGAGE COMPANY, in the principal sum of EIGHTY THOUSAND SEVEN HUNDRED & 00/100 Dollars dated the 16<sup>th</sup> day of April, 1999, and filed for record on the 23<sup>rd</sup> day of April, 1999, in the Office of the Probate Judge of Shelby County, Alabama, in Instrument Number 1999-17116, together with the debt thereby secured, the note therein described, and all interest of the undersigned, in and to the lands and property conveyed by said mortgage.

TO HAVE AND TO HOLD unto the said CHASE MANHATTAN MORTGAGE CORPORATION, its successors and assigns forever.

IN WITNESS WHEREOF, the said CHASE MORTGAGE COMPANY, has caused this instrument to be executed in its name by WENDY S. NUTTER, its **ASSISTANT VICE PRESIDENT**, and its corporate seal to be hereto affixed, who is thereunto duly authorized this 28<sup>th</sup> day of February, 2003

CHASE MORTGAGE COMPANY

BY: Wendy Sutter  
Its: **WENDY S. NUTTER** **ASSISTANT VICE PRESIDENT**

LORI S. ALEXANDER  
WITNESS

STATE OF OHIO

COUNTY OF FRANKLIN

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that WENDY S. NUTTER, whose name as **ASSISTANT VICE PRESIDENT** of CHASE MORTGAGE COMPANY, is signed to the foregoing assignment and who is known to me, acknowledged before me on this date, that, being informed of the contents of the conveyance, that he/she as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

GIVEN under my hand this 28<sup>th</sup> day of February, 2003.



SHARON L. GEARHEART  
Notary Public, State of Ohio  
My Commission Expires 10-14-2003

Sharon L. Gearheart  
Notary Public  
My Commission Expires: \_\_\_\_\_

This Instrument Prepared By:  
Arthur M. Stephens  
STEPHENS, MILLIRONS, HARRISON & GAMMONS. P.C.  
P. O. Box 307  
Huntsville, AL 35804