

WHEN RECORDED, MAIL TO:
Trustmark National Bank
277 East Pearl Street
Jackson, MISSISSIPPI 39201

This instrument was prepared by:
Mortgage Professionals, Inc.
5330 Stadium Trace Parkway
Birmingham, ALABAMA 35244
205-989-1166

Loan Number: _____ (Space Above This Line for Recording Data) _____

ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA

WITNESSETH: For a VALUABLE CONSIDERATION, receipt of which is acknowledged,
Mortgage Professionals, Inc., a Alabama Corporation
whose address is, 5330 Stadium Trace Parkway, Birmingham, ALABAMA 35244

("Assignor"),

hereby sells, assigns, transfers, and sets over a certain mortgage, relating to the property legally described as
see attached legal description see exhibit "A"
commonly known as: 1425 Butler Road, Alabaster, ALABAMA 35007

from Greg K. Talbott and Pamela A. Talbott, husband and wife
dated February 28, 2003 , of record in Mortgage Fiche *
in the Office of the Probate Judge of Shelby County, Alabama, to
Trustmark National Bank , its Successors and/or Assigns, whose address is:
277 East Pearl Street, Jackson, MISSISSIPPI 39201

, Frame *

* 20030319000164680

(hereafter referred to as "Assignee").

TOGETHER with all its right, title, and interest in and to the land described in said mortgage, without recourse, it being understood
that the note secured by said mortgage has been assigned and transferred to said Assignee.

STATE OF ALABAMA
COUNTY OF

On February 28, 2003 before me, the undersigned,
a Notary Public in and for said County and State, personally
appeared Steve Shaw

officer name

known to me to be the President

officer title

and

officer name

known to me to be the

officer title

who acknowledged the signing of the same to be his/her/their
voluntary act(s) and deed(s) for and as the act and deed of said
assignor, for the uses and purposes herein mentioned.

IN TESTIMONY WHEREOF, I have hereunto subscribed my
name and affixed my notarial seal on the day and year above set
forth.

Notary Public

My Commission Expires:

7-19-03

Mortgage Professionals, Inc.
, a Alabama Corporation

By: Steve Shaw
Its: President

By:
Its:

Witness
Typed Name:

Witness
Typed Name:

Exhibit A

A parcel of land situated part in the NE 1/4 of the NW 1/4 and part of the NW 1/4 of the NE 1/4 of Section 22, Township 21 South, Range 3 West, described as follows:

Commence at the NW corner of the NE 1/4 of the NW 1/4 of Section 22 and go South 89 deg. 55 min. 04 sec. East along the North boundary of said Section for 1,212.58 feet to the point of beginning; thence continue along previous course for 214.20 feet; thence 48 deg. 45 min. 30 sec. East for 507.62 feet to the North boundary of Highway No. 12; thence South 41 deg. 57 min. 31 sec. West along said North boundary for 154.34 feet to the beginning of a curve to the left having a central angle of 01 deg. 16 min. 10 sec. and a radius of 2,912.00 feet along said curve and said North boundary for 64.52 feet; thence North 47 deg. 56 min. 30 sec. West for 651.39 feet; thence North 29 deg. 38 min. 50 sec. East for 70.0 feet to the point of beginning; being situated in Shelby County, Alabama. Mineral and Mining rights excepted.

G.T.

P.T.