

DISCHARGE OF MORTGAGE

| STATE OF ALABAMA | This instrument was prepared by SHEA BARNETT |
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| COUNTY OF SHELBY | 3590-A HIGHWAY 31 SOUTH |
| | PELHAM, ALABAMA 35124 |
| Know All Men By These Presents, That | CITIFINANCIAL CORPORATION ("Mortgages") |
| does hereby certify, that a certain Mortgage bearin | g the date of 02/28/2002 and made and executed |
| by LINCOLN B. EDWARDS AND WIFE, MARTI | HA EDWARDS and recorded in the office of the |
| Judge of Probate of SHELBY Co | ounty, Alabama in Real Volume 2002, Page 10563 |
| on 03/05/, 2002 is paid and satisfied; and I and discharged of record. | Mortgagee does hereby consent that the same may be released |
| Witness the hand and seal of Mortgagee by i | ts duly authorized officer this 14TH day of MARCH, 2003. |
| | CITIFINANCIAL (Mortgagee) |
| | By: |
| | |
| | Name/Title: JASON REID/BRANCH MANAGER |
| STATE OF ALABAMA | |
| COUNTY OF SHELBY | |
| I, the undersigned, a Notary Public in and for JASON REID | or said County, in said State, hereby certify that, a |
| corporation, is signed to the foregoing conveyance | , and who is known to me, acknowledged before me on this |
| | conveyance, he/she as such officer and with full authority, |
| executed the same voluntarily for and as the act of | |
| oncouration to add the tipe to | said corporation. |
| Given under my hand and official seal, this | the 14TH day of MARCH, 2003. |
| | NOTARY PUBLIC |
| | |
| | My Commission expires: 10/21/2006 |
| | AFFIX SEAL |