

**DISCHARGE OF MORTGAGE**

STATE OF ALABAMA

COUNTY OF SHELBY

This instrument was prepared by

SHEA BARNETT

3590-A HIGHWAY 31 SOUTH  
PELHAM, ALABAMA 35124

Know All Men By These Presents, That CITIFINANCIAL CORPORATION

\_\_\_\_\_, ("Mortgagee")  
does hereby certify, that a certain Mortgage bearing the date of 07/15/2002 and made and executed  
by HERBERT C. GIBSON, JR. AND WIFE, KAREN M. GIBSON and recorded in the office of the  
Judge of Probate of SHELBY County, Alabama in Real Volume 2002, Page 335930  
on 07/18/, 2002 is paid and satisfied; and Mortgagee does hereby consent that the same may be released  
and discharged of record.

Witness the hand and seal of Mortgagee by its duly authorized officer this 14TH day of MARCH, 2003.

CITIFINANCIAL (Mortgagee)

By: 

Name/Title: JASON REID/BRANCH MANAGER

STATE OF ALABAMA

COUNTY OF SHELBY

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that \_\_\_\_\_  
JASON REID of CITIFINANCIAL, a  
corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this  
day that, being informed of the contents of the conveyance, he/she as such officer and with full authority,  
executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 14TH day of MARCH, 2003.



NOTARY PUBLIC

My Commission expires:

10/21/2006

**AFFIX SEAL**