Recording Requested By: Regions Mortgage, Inc.

20030318000162620 Pg 1/1 11.00 Shelby Cnty Judge of Probate, AL 03/18/2003 12:20:00 FILED/CERTIFIED

When Recorded Return To:

Regions Mortgage, Inc. P.O. Box 669 Montgomery, AL 36177-9469

DISCHARGE OF MORTGAGE

Regions Mortgage, Inc. #:005548136 "White" Lender ID:005548136/ Shelby, 01/117: 11.00 Alabama

Received Date: 02/27/03

KNOW ALL MEN BY THESE PRESENTS, That REGIONS MORTGAGE, INC., hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain Mortgage dated 05/20/1999, made and executed by JAMES STEPHEN WHITE UNMARRIED, to secure payment of the principal sum of \$47,000.00 plus interest, originally to REGIONS MORTGAGE, INC., in the County of SHELBY and the State of ALABAMA, Recorded 05/21/1999 as Instrument No. 1999-21448 Mortgage Book NA, Page NA, is now Paid and Satisfied, and is therefore discharged.

In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number as the case may be.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s).

REGIONS MORTGAGE, Inc. March 03, 2003

WILLIE L. MARTIN-BERRY, PAID IN

FULL SUPERVISOR

STATE OF Alabama COUNTY OF Elmore

ON ()3(1)2003 before me, Sheila D. Glaze, a Notary Public in and for the County of Elmord, State of Alabama, personally appeared WILLIE L. MARTIN-BERRY, PAID IN FULL SUPERVISOR, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. William P.

WITNESS my hand and official seal,

D. GLAZE

#NOC 934053 Notary Expires: 10/22/2005

PUBLIC **EXPIRES** 10/22/05 Commission #

(This area for notarial seal)

Prepared By: SHEILA GLAZE 605 S. Perry St. Montgomery, Al. 36104 1-800-392-5669

SDG-20030303-0044 ALSHELB SHELBY AL BAT: 917189/005548136 KXALDOM1