

Loan No.: 2000005835

AFTER RECORDING MAIL TO:

GMFS LLC 7389 FLORIDA BLVD., SUITE 200A BATON ROUGE, LA 70806

ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA

WITNESSETH: For a VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, FIRST HERITAGE MORTGAGE COMPANY hereby sells, assigns, transfers, and sets over a certain mortgage, relating to the property legally described as

SEE EXHIBIT 'A' (LEGAL DESCRIPTION) ATTACHED HERETO AND INCORPORATED HEREIN FOR ALL PURPOSES.

| from REGINA WALKER and ROBERT W. WALKER | wife and husband, and the standard $March 13$, 2003 , of record in Insdt. # |
|---|--|
| 5030317000161030, in the Office of the Pr | obate Judge of Shelby County, Alabama, to GMFS LLC (hereafter |
| reterred to as "Assignee") together with all its right, tit | le and interest in and to the land described in said mortgage, with |
| · · · · · · · · · · · · · · · · · · · | said mortgage has been assigned and transferred to Assignee, this 13th |
| _day of <u>March, 2003</u> . | |
| | FIRST HERITAGE MORTGAGE COMPANY |
| | |
| | By: 201/ |
| | Title: Jeff Shaw |
| | Vice President |
| State of Alabama | |
| County ofShe1by | |
| I, the undersigned | • • • • • • • • • • • • • • • • • • • |
| a Notary in and for said County in said State, hereby ce whose name as Vice President | rtify that <u>Jeff Shaw</u> , |
| | |
| the contents of the conveyance, he/she, in his/her capacit | |
| executed the same voluntarily on the day the same bears | cate. |
| Given under my hand this the <u>13th</u> day of | March, 2003 |
| | |
| My commission expires: $3/5/07$ | NOTARY PUBLIC |

COURTNEY H. MASON, JR. COMMISSION EXPIRES MARCH 5, 2007

Exhibit "A"

Lot 96, according to the survey of Summerchase, Phase 4, as recorded in Map Book 26, Page 111, in the Probate Office of Shelby County, Alabama; being situated in Shelby County, Alabama.