

Prepared By and After Recording Return To:
Chamber Document Spec.
PEELLE MANAGEMENT CORPORATION
ASSIGNMENT JOB #90822
P.O. BOX 30014
RENO, NV. 89520-3014
(775) 827-9600

WESTERN THRIFT & LOAN
360 EAST 7TH STREET
UPLAND, CA 91786

01-117

4388918
2001 #13

CORPORATION ASSIGNMENT OF MORTGAGE
Alabama

FOR VALUE RECEIVED, the undersigned corporation hereby grants, assigns and transfers to*

all beneficial interest under that certain Mortgage, dated **February 14, 2001**, executed by
NATHAN E. WALTZ AND SARAH A. DOMIT WALTZ

***THE CHASE MANHATTAN BANK AS INDENTURE TRUSTEE, C/O RESIDENTIAL FUNDING**
CORPORATION, 1301 Office Center Drive, #200, Fort Washington, PA 19034

Mortgagor,

and recorded **as Instrument No. 2001-07194** on **03-01-2001**, in the
Office of the County Recorder of **SHELBY** County, State of **ALABAMA**.

Legal description of property:

~~See attached Exhibit "A"~~

TOGETHER with the note or notes therein described or referred to, the money due and to become
due thereon with interest, and all rights accrued or to accrue under said Mortgage.

App No. **WTL-01-0000276**

Corporation:

WESTERN THRIFT & LOAN

**360 E. 7TH ST
UPLAND, CA 91786**

Assignment Date: **02/21/01**

By: 

Title: **Mark J. Hollander/Director**

STATE OF California, COUNTY OF Los Angeles } ss:
On 02/21/01 before me, Nicholas A. Martinez personally
appeared Mark J. Hollander

☒ personally known to me -OR- ☐ proved to me on the basis of satisfactory
evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that
he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the
instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

NOTARY SEAL STAMP

X

Notary Public

Nicholas A. Martinez

