

This instrument must be recorded in:
SHELBY County, AL

Recording Requested By
Midland Mortgage Co. (MID)

When Recorded Mail To:
Fidelity National LPS
PO Box 19523
Irvine, CA 92623-9523

Loan #: 0042023276 LPS #: 1159069 Bin #: 3-4-03A

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by DAVID MICHAEL MATHEWS AND WIFE KAREN P. MATHEWS to MORTGAGEAMERICA, INC. dated 3/18/86 and recorded on: 4/3/86 as Instrument #: -- in Mortgage Book 066 on Page 641 (Re-Recorded: 5/7/86 Inst#: -- in Mortgage Book 070 on Page 872) of the records in the office of the Recorder of SHELBY County, AL more particularly described as follows, to wit:
Property Address: 129 MANGROVE DR, ALABASTER, AL 35007-2105

is PAID AND SATISFIED and is therefore discharged.

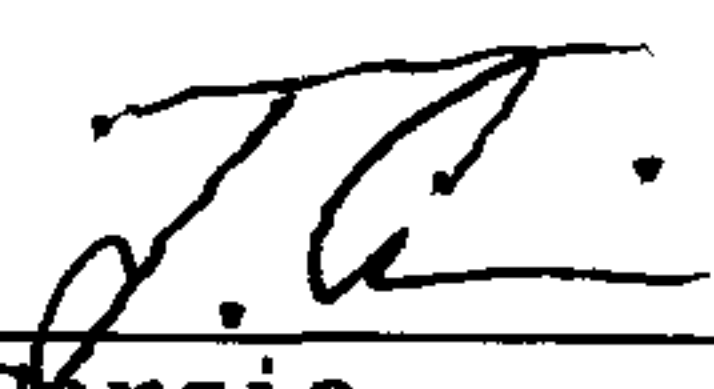
IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand by its proper officers, they being thereto duly authorized, March 07, 2003
MIDFIRST BANK, A FEDERALLY CHARTERED SAVINGS ASSOCIATION, , as Mortgagee

BY 
Lisa Kimbrough, Vice President, for above Mortgagee

STATE OF CA
COUNTY OF Orange

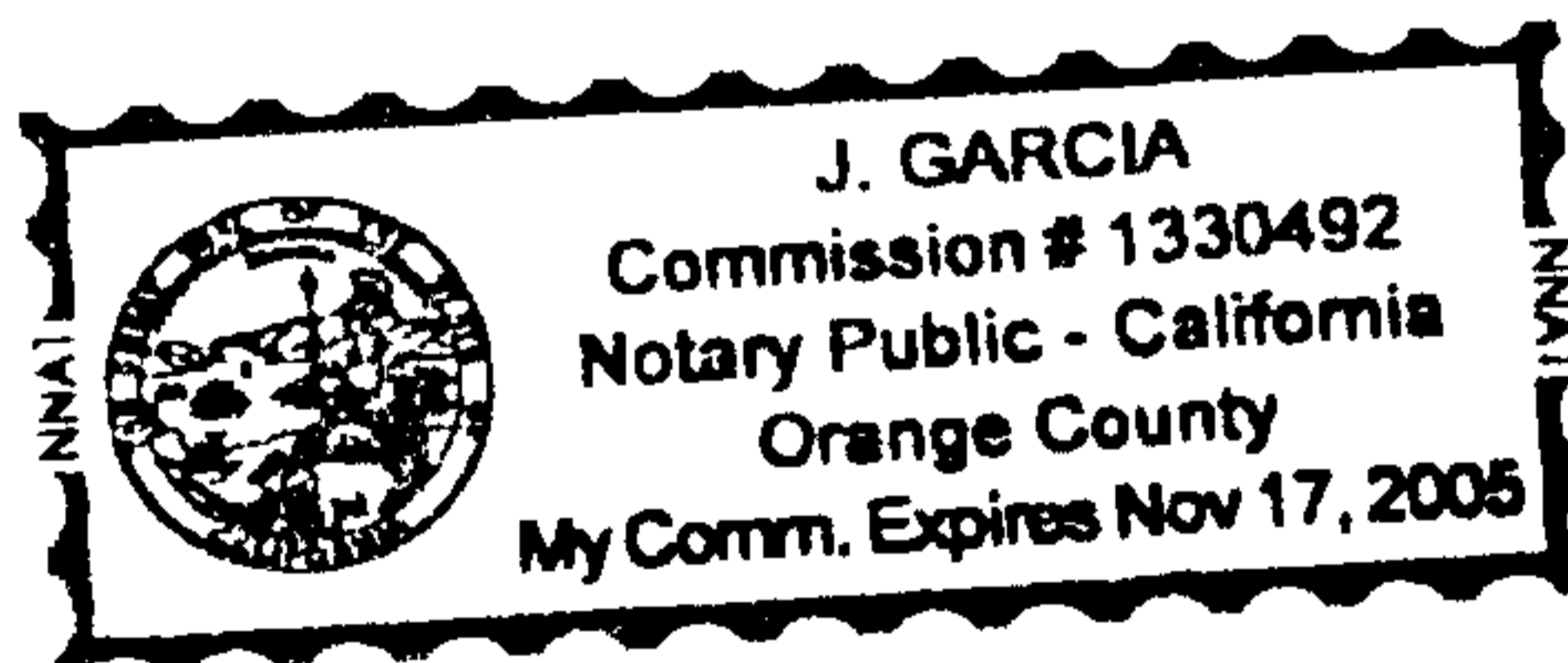
On March 07, 2003 before me, J. Garcia, a Notary Public in and for Orange County in the State of CA, personally appeared Lisa Kimbrough, Vice President, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity, and that by his/her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

WITNESS MY hand and official seal.


J. Garcia
Notary Public

Commission Expires: 11/17/05

This document prepared by: Suzanne Gonzalez, FNLPS, 15661 Redhill Ave., Suite 200,
Tustin, CA 92780 800-773-8287
(MIN #:)
3/21/03



3/26/03

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