

This instrument must be recorded in:  
SHELBY County, AL

Recording Requested By  
Midland Mortgage Co. (MID)

When Recorded Mail To:  
Fidelity National LPS  
PO Box 19523  
Irvine, CA 92623-9523

Loan #: 0038154120 LPS #: 1159001 Bin #: 02/27/03B-LL

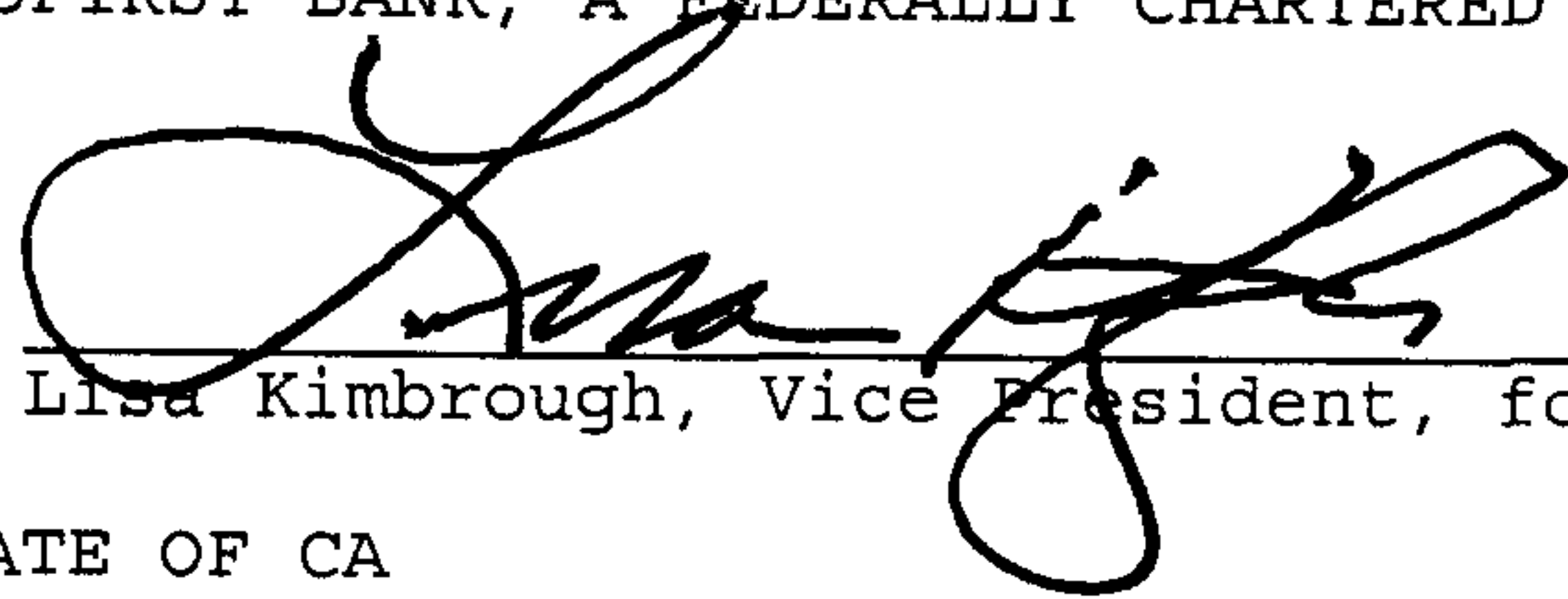
**RELEASE OF MORTGAGE**

THIS CERTIFIES that a certain mortgage executed by MERRELL A. PONDER, JR., A SINGLE MAN to ALTUS MORTGAGE CORP. dated 4/14/89 and recorded on: 4/17/89 as Instrument #: -- in Mortgage Book 234 on Page 696 (Re-Recorded: 5/22/89 Inst#: -- in Mortgage Book 239 on Page 449) of the records in the office of the Recorder of SHELBY County, AL more particularly described as follows, to wit: Property Address: 210 BUTLER ST, COLUMBIANA, AL 35051-9353

is PAID AND SATISFIED and is therefore discharged.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand by its proper officers, they being thereto duly authorized, March 05, 2003  
MIDFIRST BANK, A FEDERALLY CHARTERED SAVINGS ASSOCIATION, , as Mortgagee

BY




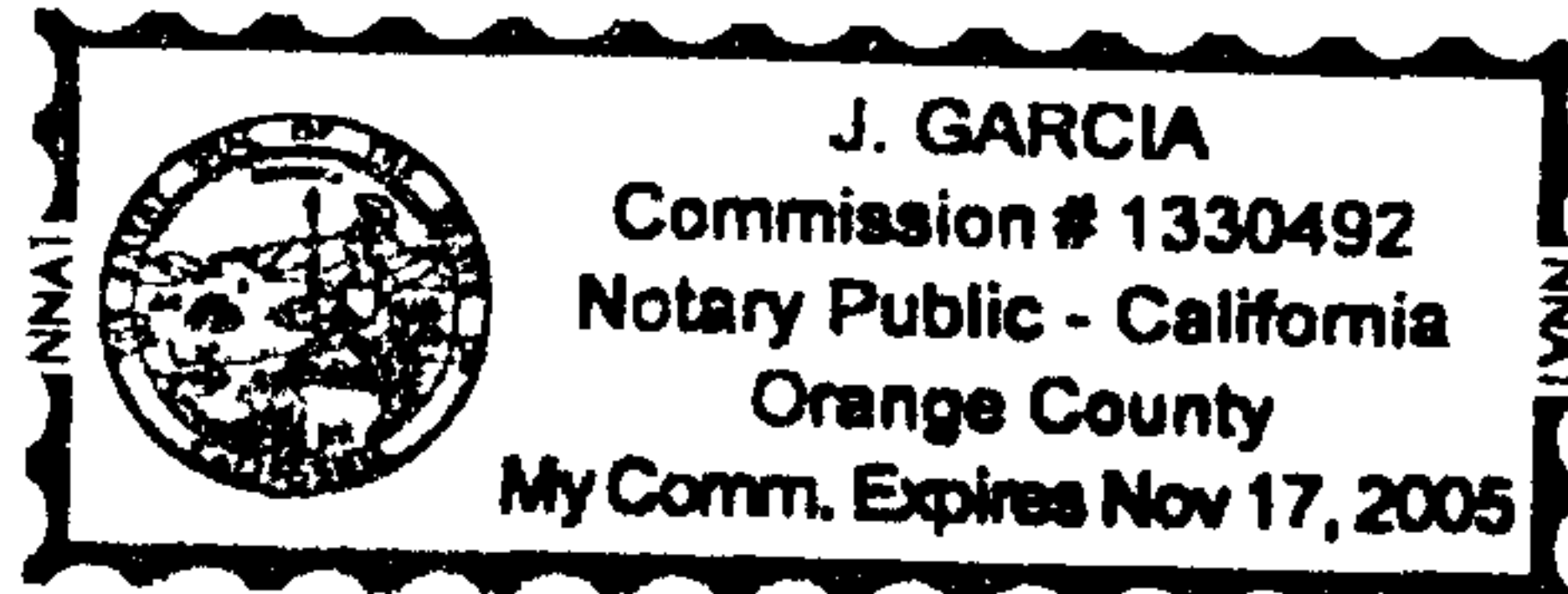
Lisa Kimbrough, Vice President, for above Mortgagee

STATE OF CA  
COUNTY OF Orange

On March 05, 2003 before me, J. Garcia, a Notary Public in and for Orange County in the State of CA, personally appeared Lisa Kimbrough, Vice President, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity, and that by his/her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

WITNESS MY hand and official seal.

  
J. Garcia  
Notary Public  
Commission Expires: 11/17/05



This document prepared by: Suzanne Gonzalez, FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780 800-773-8287  
(MIN #: )  
3/21/03

3/26/03

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