

## ARTICLES OF INCORPORATION OF

Stonicher Vending, Inc.

## TO THE HONORABLE JUDGE OF PROBATE IN AND FOR SHELBY COUNTY, ALABAMA

- 1. The name of the corporation is Stonicher Vending, Inc.
- 2. The period of duration is perpetual.
- 3. The purpose or purposes for which the corporation is organized are the transaction of any and all lawful business for which the corporation may be incorporated under the Alabama Business Corporation Act.
- 4. The aggregate number of shares of capital stock which the corporation shall have authority to issue is 1,000 shares of common stock.
- 5. The location and mailing address of the initial registered office of the corporation is Stonicher Vending, Inc. 102 Comanche Circle Alabaster, AL 35007 and the name of its initial registered agent at such address is Jason Paul Stonicher.
- 6. The number of directors constituting the initial board of directors of the corporation is one and the name and address of the person who is to serve as the director until the first annual meeting of the shareholders until the successors are elected and shall qualify are as follows:
  - Jason Paul Stonicher 102 Comanche Circle Alabaster, AL 35007
- 7. The name and address of the incorporator of the corporation is Jason Paul Stonicher 102 Comanche Circle Alabaster, AL 35007.
- 8. Each shareholder shall have a preemptive right to purchase shares of any Class of capital stock of the corporation, including treasury shares.
- 9. The corporation shall have the right to purchase, take, receive or otherwise acquire, hold, own, pledge and transfer or otherwise dispose of its own shares. Purchases by the corporation of its own shares, whether direct or indirect, may be made to the extent of unreserved and unrestricted earned surplus and capital surplus of the corporation available therefore.

10. The corporation shall have an corporation incorporated und pursuant to Title 28-3-1(7) (additional corporation)	der the Alabama	Business Corpo	
The undersigned, acting as incorpora accordance with the Alabama Busine Incorporation this the <u>17<sup>TH</sup></u> day of	ss Corporation	Act, execute thes	
	Jason Paul	Stonicher	
Signed and sworn before me this			, 2003.
Notary Public:			

Nancy L. Worley Secretary of State

P.O. Box 5616 Montgomery, AL 36103-5616

## STATE OF ALABAMA

I, Nancy L. Worley, Secretary of State of the State of Alabama, having custody of the Great and Principal Seal of said State, do hereby certify that pursuant to the provisions of Section 10-2B-4.02, Code of Alabama 1975, and upon an examination of the corporation records on file in this office, the following corporate name is reserved as available:

Stonicher Vending, Inc.

This domestic corporation name is proposed to be incorporated in Shelby County and is for the exclusive use of Selena Hargrove, 908 Hitching Post Lane, Birmingham, AL 35210 for a period of one hundred twenty days beginning February 6, 2003 and expiring June 7, 2003.



In Testimony Whereof, I have hereunto set my hand and affixed the Great Seal of the State, at the Capitol, in the City of Montgomery, on this day.

February 6, 2003

Date

Nancy L. Worley

Secretary of State