Loan no 1949992422

20030317000159040 Pg 1/1 11.00 Shelby Cnty Judge of Probate, AL 03/17/2003 10:56:00 FILED/CERTIFIED

## CORPORATE CANCELLATION AND RELEASE

STATE OF ALABAMA COUNTY OF SHELBY

1 × 1

The debt secured by Mortgage recorded in Real Property Mortgage Book , Page or as Doc# 1999-43510 of the records in the offices of the Judge of Probate of SHELBY County, Alabama, from:

FREEMON JONES JR AND AMANDA P JONES

having been paid in full, said lien is hereby fully released, satisfied, discharged and cancelled.

IN WITNESS WHEREOF,

Fannie Mae, in Care of CHASE MORTGAGE COMPANY has caused its name to be signed and its corporate seal to be impressed this 17th day of December, 2002

Fannie Mae, in Care of CHASE MORTGAGE COMPANY

J. Ursini

Vice President

The State of FLORIDA

County of PINELLAS

I, the undersigned authority, a notary public in and for said

County & State, hereby certify that J. Ursini

the Vice President of

FANNIE MAE, IN CARE OF CHASE MORTGAGE COMPANY

a corporation, is signed to foregoing conveyance and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand this this 17th day of December, 2002

Elsa McKinnon

Notary Public Comm exp:11/14/2006

Prepared By:

A.Graham/NTC,2100 Alt 19 N., Palm Harbor, FL 34683

When recorded return to: Nationwide Title Clearing 2100 Alt 19 North

Palm Harbor, FL 34683

Notary Public, State of Florida
No. DD 165344
Bonded through
Florida Notary Assn., Inc.

(seal)