

This form provided by

SHELBY COUNTY ABSTRACT & TITLE CO., INC.

P. O. Box 752 - Columbiana, Alabama 35051
(205) 669-6204 (205) 669-6291 Fax (205) 669-3130

SEND TAX NOTICE TO:

(Name) Agya P. Singh

(Address) 1924 Highfield Drive

Birmingham, Alabama 35216

This instrument was prepared by: Mike T. Atchison, Attorney
P.O. Box 822
Columbiana, Alabama 35051

Form 1-1-27 Rev. 4/99

WARRANTY DEED - Stewart Title Insurance Corporation of Houston, Texas


20030317000157920 Pg 1/2 470.50
Shelby Cnty Judge of Probate, AL
03/17/2003 08:09:00 FILED/CERTIFIED -

STATE OF ALABAMA

SHELBY

COUNTY

KNOW ALL MEN BY THESE PRESENTS,

That in consideration of Four Hundred Fifty-Six Thousand, Five Hundred and no/100-----DOLLARS

to the undersigned grantor (whether one or more), in hand paid by the grantee herein, the receipt whereof is acknowledged, I or we ,
Leslie Howard Green, a married man

(herein referred to as grantor, whether one or more), bargain, sell and convey unto
Agya P. Singh and Prabhh Jot Kaur

(herein referred to as grantee, whether one or more), the following described real estate, situated in
SHELBY County, Alabama, to-wit:

SEE ATTACHED EXHIBIT "A" FOR LEGAL DESCRIPTION, WHICH IS INCORPORATED HERETN BY REFERENCE.

Subject to taxes for 2003 and subsequent years, easements, restrictions, rights of way,
and permits of record.

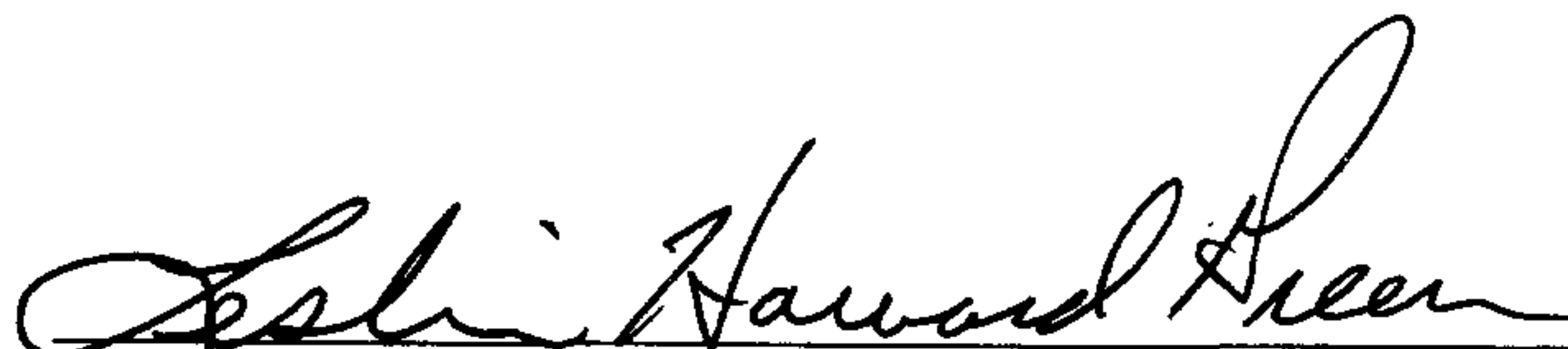
THIS PROPERTY CONSTITUTES NO PART OF THE HOMESTEAD OF THE GRANTOR, OR OF HIS SPOUSE.

TO HAVE AND TO HOLD to the said grantee, his, her or their heirs and assigns forever.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES,
their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances,
unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our)
heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against
the lawful claims of all persons.

IN WITNESS WHEREOF, I have hereunto set my hand(s) and seal(s), this 12th
day of March, 2003.

_____(Seal)


_____(Seal)
Leslie Howard Green

_____(Seal)

_____(Seal)

_____(Seal)

_____(Seal)

STATE OF ALABAMA

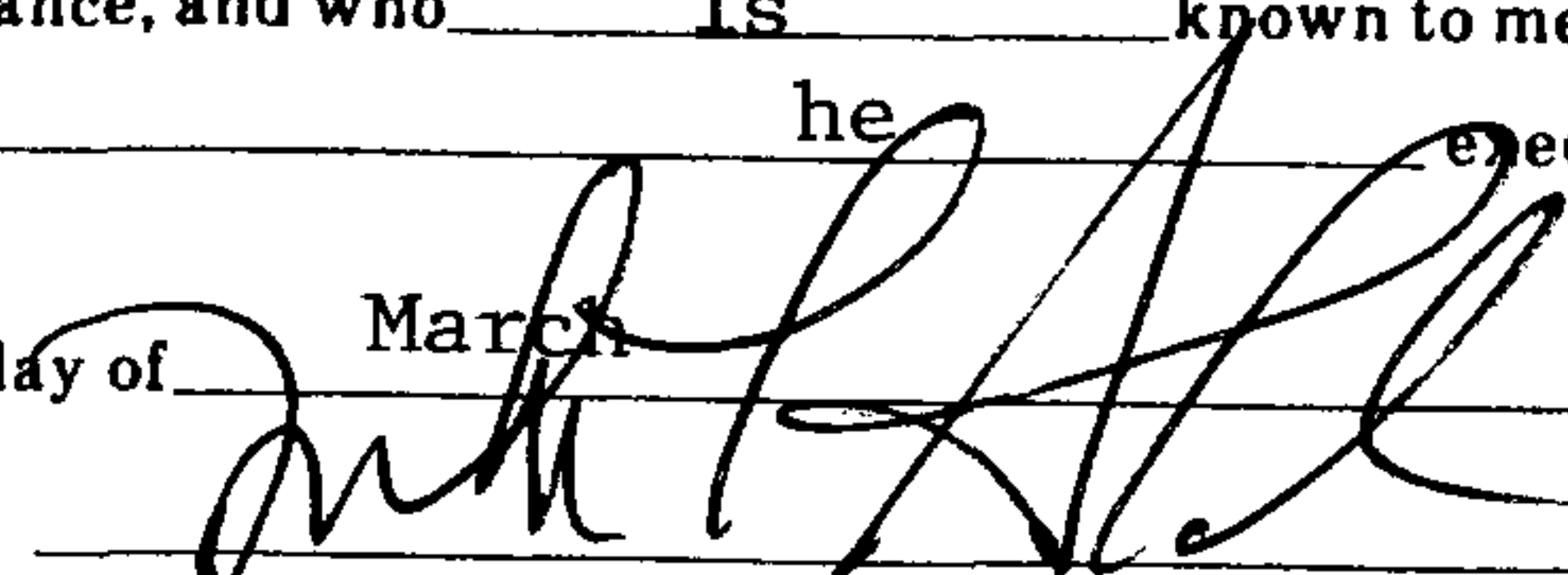
SHELBY

COUNTY

General Acknowledgement

I, the undersigned authority, a Notary Public in and for said County, in said State,
hereby certify that Leslie Howard Green
whose name is signed to the foregoing conveyance, and who is known to me, acknowledged before me
on this day, that, being informed of the contents of the conveyance he executed the same voluntarily
on the day the same bears date.

Given under my hand and official seal this 12th day of March, A. D., 20 03.



Notary Public.

EXHIBIT "A"
LEGAL DESCRIPTION

A parcel of land situated in the NW 1/4 of Section 2, Township 22 South, Range 3 West, Shelby County, Alabama, more particularly described as follows: Begin at a point on the Northeasterly right of way line of Shelby County Highway No. 22 at a point 40 feet Northeasterly of and perpendicular to center line Station 235+00 of said highway; thence North 73 degrees 55 minutes 8 seconds West along said right of way a distance of 138.08 feet; thence North 0 degrees 13 minutes 39 seconds West, leaving said right of way and parallel to the westerly right of way line of Alabama Highway No. 119, a distance of 197.96 feet; thence South 87 degrees 36 minutes 18 seconds East a distance of 199.47 feet to the westerly right of way of Alabama Hwy. 119; thence South 0 degrees 13 minutes 39 seconds East along said right of way a distance of 247.14 feet to the intersection of said Hwy. 119 and said Hwy. 22; thence North 73 degrees 55 minutes 8 seconds West along said Hwy. 22 right of way and leaving said Hwy. 119 a distance of 69.54 feet to the POINT OF BEGINNING.

According to the survey of Rodney Shiflett, dated December 19, 2002.