

Document Prepared By:
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4 Office Park Circle, Ste 303
Birmingham, Alabama 35223

Send Tax Notice To:
Mark Keith
122 Ashford Lane
Alabaster, AL 35007

CORPORATION WARRANTY DEED-Joint Tennants with Right of Survivorship

**STATE OF ALABAMA }
COUNTY OF SHELBY } KNOW ALL MEN BY THESE PRESENTS**

THAT IN CONSIDERATION OF **One Hundred Thirty Four Thousand and No/DOLLARS (\$134,000.00)** to the undersigned grantor, a corporation, in hand paid by the grantee herein, the receipt of where is acknowledged, the said **Realty South, Inc.**

(herein referred to as Grantor(s)) does by these presents, grant, sell, bargain and convey unto
Mark Keith and Lesley Keith

(herein referred to as Grantee(s))for and during their joint lives as joint tenants with rights of survivorship and upon the death of either of them, then to the survivor of them in fee simple, together with every contingent remainder or right of reversion, the following describer real estate, situated in **Shelby County**, Alabama to wit:

Lot 54, according to the Survey of Second Addition to Ashford Heights, as recorded in Map Book 17, Page 29, in the Probate Office of Shelby County, Alabama.

Subject to easements, set back lines, restrictions, conditions, covenants, mineral and mining rights and current taxes not due.


\$134,000.00 of consideration above paid from the proceeds of a purchase money mortgage closed herewith.

TO HAVE AND HOLD the aforegranted premises in fee simple to the said GRANTEE(S) for their Joint lives as joint tenants with rights of survivorship as stated above, and his/her/their heirs, successors and assigns forever.

And said grantor does for itself, its successors and assigns, covenant with said Grantees, their heirs and assigns, that it is lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that it has good right to sell and convey the same as aforesaid; that it will, and its successors and assigns shall warrant and defend the same to the said GRANTEE(S), their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said GRANTOR(S) **Realty South, Inc.**, by **Mickey Green, President** who is authorized to execute this conveyance, has hereto set its signature and seal this date: February 28, 2003.

GRANTOR(S)


 Realty South, Inc., Mickey Green, President

STATE OF ALABAMA
COUNTY OF JEFFERSON

I, the undersigned notary public in for said State, hereby certify that, **Mickey Green** whose name(s) as President of **Realty South, Inc.**, a corporation, is signed to the foregoing conveyance, and who is/are known to me, acknowledged before me on this day that, being informed of the contents of this document, as such officer and with full authority, executed the same voluntarily on the same bears date as said act of corporation.

Given under my hand and signed this date: February 28, 2003.

My Commission Expires:12/4/04

03. _____ (Seal)
Notary Public