

STATE OF ALABAMA }
JEFFERSON COUNTY

FULL SATISFACTION OF RECORDED LIEN

SHELBY

Know All Men By These Presents, That, the undersigned NATIONAL BANK OF COMMERCE OF BIRMINGHAM

_____, acknowledges full payment of the indebtedness secured by that certain
(Real Property) (~~Personal Property~~) mortgage executed by SCOTCH BUILDING & DEVELOPMENT CO INC

SHELBY

which said mortgage was recorded in the office of the Judge of Probate Court of ~~Jefferson~~ Shelby County, Alabama,
in _____ Book No. *SEE BELOW*, Page No. _____, (and assigned to _____
in _____ Book No. _____, Page _____,) and the undersigned does further hereby release
and satisfy said mortgage.



20030314000156260 Pg 1/1 11.00
Shelby Cnty Judge of Probate, AL
03/14/2003 12:07:00 FILED/CERTIFIED

MORTGAGE RECORDED IN BOOK 20020905000424210

LOT 56 ACCORDING TO THE FINAL PLAT OF SUNSET LAKE PHASE I AS RECORDED IN MAP BOOK 29 PAGE 68 IN
THE PROBATE OFFICE OF SHELBY COUNTY ALABAMA BEING SITUATED IN SHELBY COUNTY ALABAMA

In Witness Whereof, the undersigned, NATIONAL BANK OF COMMERCE OF BIRMINGHAM

has caused these presents to be executed this 24TH day of FEBRUARY, 2003

NATIONAL BANK OF COMMERCE OF BIRMINGHAM

BY: G.E. GIATTINA

ITS: SENIOR VICE PRESIDENT

STATE OF ALABAMA }
JEFFERSON COUNTY

I, the undersigned Notary Public, in and for said County in said State, hereby certify that G. E. GIATTINA
_____, whose name (as SENIOR VICE PRESIDENT) of
NATIONAL BANK OF COMMERCE OF BHAM ~~a corporation~~ national banking association is signed to the foregoing instrument, acknowledged before me on
this day that, being informed of the contents of the instrument, he (as such officer and with full authority,) executed the
same voluntarily (for and as the act of said corporation).

Given under my hand and Official seal this 24TH day of FEBRUARY, 2003

THIS INSTRUMENT WAS PREPARED BY

Debra Delo
COLLATERAL DEPARTMENT

NATIONAL BANK OF COMMERCE OF BIRMINGHAM
P.O. BOX 10686
BIRMINGHAM AL 35202-0686

LOAN # 3423603

Gloria Carroll
Notary Public
NOTARY PUBLIC STATE OF ALABAMA AT LARGE
MY COMMISSION EXPIRES: Jan 3, 2005
BONDED THRU NOTARY PUBLIC UNDERWRITERS