

STATE OF ALABAMA )
SHELBY COUNTY)

## PARTIAL RELEASE

ID DIC INA LICHYAL, MAINK CHICLIMMIRKCH ( )IA	IC, A CORPORATION  BIRMINGHAM, a national banking association, dated 9/9/98
	County, Alabama, in
	35754, and for such
	wledged the undersigned does hereby release all of its
rights, title and interest in and to the following	
County, Alabama, to wit:	actived lucività in <u>Director</u>
County, Madama, to wit.	
LOT(S) 46	CAMPWIND, SECTOR 2, PHASE 1,
RECORDED IN MAP BOOK 26, PAGE 6, S	SHELBY COUNTY, ALABAMA.
	,
	release shall in no wise, and to no extent whatever, affect property described in and secured by said mortgage. The dall of the unpaid notes secured thereby.
Officer who is thereunto duly authorized on this	is caused its name to be subscribed hereto by its proper is the tay ofMARCH
NA	TIONAL BANK OF COMMERCE OF BIRMINGHAM,
N/	ATIONAL BANK OF COMMERCE OF BIRMINGHAM,  a National Banking Association
N/	a National Banking Association
N/	BY: Mouston Felley
	a National Banking Association
STATE OF ALABAMA )	BY: Mouston Felley
STATE OF ALABAMA )	BY: a National Banking Association  C. HOUSTON GILLESPY
STATE OF ALABAMA ) JEFFERSON COUNTY )	BY: Association  C. HOUSTON GILLESPY  ITS: VICE PRESIDENT
STATE OF ALABAMA ) JEFFERSON COUNTY )  I, the undersigned, a Notary Public in and for sai	BY:
STATE OF ALABAMA )  JEFFERSON COUNTY )  I, the undersigned, a Notary Public in and for sai  C. HOUSTON GILLESPY	a National Banking Association  BY:  C. HOUSTON GILLESPY  ITS: VICE PRESIDENT  d County in said State, hereby certify that  whose
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5-21-98

LN # 3338621