

STATE OF ALABAMA)

WARRANTY DEED

SHELBY COUNTY)

JOINT TENANTS, WITH RIGHT OF SURVIVORSHIP

KNOW ALL MEN BY THESE PRESENTS, that in consideration of Sixty-One Thousand Five Hundred and NO/100 (\$61,500.00) Dollars and other good and valuable consideration to the undersigned Roland H. Henson as General Partner for HEN-SONS Construction, LTD, an Alabama Limited Partnership herein referred to as Grantor, in hand paid by Billy Joe Pickett and wife, Johnnie Pickett herein referred to as Grantees, the receipt of which is acknowledged, the said Grantor does hereby grant, bargain, sell and convey unto the Grantees, as joint tenants, with right of survivorship, the following described real estate, situated in Shelby County, Alabama, to-wit:

Commence at the NE corner of the SE1/4 of the SW1/4 of Section 28, Township 19 South, Range 2 East; thence run Westwardly along the North line of said 1/4-1/4 for a distance of 522.10 feet to the Westerly right of way of Brombaugh Drive; thence turn an angle to the right of 77 degrees, 47 minutes, 28 seconds along said right-of-way for a distance of 33.11 feet to the point of beginning; thence turn an angle to left of 90 degrees, 24 minutes, 27 seconds for a distance of 187.33 feet; thence turn an angle to the left of 102 degrees, 26 minutes, 30 seconds for a distance of 105.77 feet; thence turn an angle to the left of 68 degrees, 45 minutes, 54 seconds for a distance of 165.57 feet to said right -of-way; thence turn an angle to the left of 98 degrees, 22 minutes, 09 seconds along said right-of-way for a distance of 128.55 feet to the point of beginning.

Minerals and mining rights excepted.

TO HAVE AND TO HOLD unto the said Grantees as joint tenants, with right of survivorship, their heirs and assigns, forever; it being the intention of the parties to this conveyance that (unless the joint tenancy hereby created is severed or terminated during the joint lives of the Grantees herein), in the event one Grantee herein survives the other, the entire interest in fee simple shall pass to the surviving Grantee, and if one Grantee does not survive the other, then the heirs and assigns of the Grantees herein shall take as tenants in common.

And the Grantor does for its self and its heirs, executors and administrators covenant with the said Grantees, their heirs and assigns, that it is lawfully seized in fee simple of said premises; that it has a good right to sell and convey the same as aforesaid; that it will and its heirs, executors and administrators shall warrant and defend the same to the said Grantees, their heirs and assigns forever against the lawful claims of all persons except as herein stated.

Wherever used herein the singular number shall include the plural, the plural shall include the singular, the use of any gender shall include other genders, when applicable, and related

words shall be changed to read as appropriate.

IN WITNESS WHEREOF, the Grantor has hereunto set its hand and seal this the 13th day of March, 2003.

HEN-SONS Construction, LTD
An Alabama Limited Partnership

BY: Roland H. Henson
Roland H. Henson, General Partner

STATE OF ALABAMA)
TALLADEGA COUNTY)

I, the undersigned authority, in and for said County, in said State, hereby certify that Roland H. Henson as General Partner for HEN-SONS Construction, an Alabama Limited Partnership whose name is signed to the foregoing instrument and who is known to me, acknowledged before me on this day that being informed of the contents of this instrument, he executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this the 13th day of March, 2003.

Judith C. Lawrence
NOTARY PUBLIC
My Commission Expires: 9/24/2003

This document prepared by:

Mitchell & Graham, PC
P. O. Drawer 307
Childersburg, Alabama 35044

Please send tax notice to:
Billy Joe and Johnnie Pickett
5054 Bear Creek Road
Stettett, AL 35147