20030313000154140 Pg 1/1 11.00 Shelby Cnty Judge of Probate, AL 03/13/2003 16:12:00 FILED/CERTIFIED

RECORDING REQUESTED BY:
MORTGAGESOUTH, LLC

WHEN RECORDED, MAIL TO:
MORTGAGESOUTH, LLC
2501 20TH PLACE SOUTH, SUITE
410

BIRMINGHAM, ALABAMARS 15,221 B.C.

the TITLE and CLOSING PROFESSION 3595 Grandview Pkwy, Ste 33

3595 Grandview Pkwy, Stel 3. Birmingham, AL 35243

Order No.

BAW30245

Escrow No.

Application No.

Loan No. 0132263492

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Assignment of Mortgage

FOR VALUE RECEIVED, Mortgage Electronic Registration Systems, Inc. ("MERS") as	
nominee for MORTGAGESOUTH, L.L.C., its successors and assigns, hereby assign and transfer to SUNTRUST MORTGAGE, INC., A VIRGINIA CORPORATION ts successors and	
assigns, all its right, title and interest in and to a certain mortgage executed	
by <u>Paschal Redding, III & Wife, Kay S. Redding</u> and bearing the date of the <u>6th</u> day of <u>March</u> , 2003 and recorded in the office of	
the Judge of Probate of Shelby County, State of Alabama ,	
describing land therein as: Ast. # 20030313000 154130	
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.	
DATE March 6, 2003	
STATE OF ALABAMA	
COUNTY OF Shelby	MORTGAGESOUTH, LLC
I. Melony C. Feazell a notary public in and for said County, in said State, hereby certify that J. Hunter Palmer	HUNTER PALMER,
whose name as. Assistant Secretary of Mortgage Electronic Registration Systems I a corporation, is signed to the foregoing conveyance, and who is known	Assistant Secretary
to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he (she), as such officer and with full authority executed the same voluntarily for and as the act of said corporation.	
Given under my hand and official seal this6th_day c	f
March 2003 Motary Public My Commission Errores:	
My Commission Expires: NOTARY PUBLIC STATE OF ALABAMA AT LARGE MY COMMISSION EXPIRES: Sep 17, 2906 BONDED THRU NOTARY PUBLIC UNDERWRITERS	This instrument prepared by:
	MORTGAGESOUTH, L.L.C. 2501 20TH PLACE SOUTH, SUITE 410 BIRMINGHAM, AL 35223
(Seal)	

MIN: 100395-033263492-3

MERS Phone: 1-888-679-6377