

Ln #62325

This Instrument was prepared by: Marie Thomas for Bank of Alabama  
P. O. Box 59587, Birmingham, AL 35209

**PARTIAL RELEASE OF RECORDED LIEN**

STATE OF ALABAMA)  
SHELBY COUNTY)

KNOWN ALL MEN BY THESE PRESENTS, That, BANK OF ALABAMA, an Alabama Banking Corporation, does hereby release from the lien of that certain mortgage executed by HPH PROPERTIES, LLC on the 28<sup>th</sup> day of AUGUST 2002, which said mortgage was recorded in the office of the Judge of Probate of SHELBY County, Alabama in Inst. 20020906000427580, PAGE 1/6 as the following described property and NONE OTHER:

LOTS 515, 516, 517, 518, 519, 520, 521, 522, 570, 571, 572, AND 573, ACCORDING TO THE SURVEY OF LAKE FOREST FIFTH SECTOR, AS RECORDED IN MAP BOOK 30, PAGE 25, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

IN WITNESS WHEREOF, BANK OF ALABAMA, and Alabama Banking Corporation, has caused these presents to be executed this the 11TH day of MARCH 2003.

BANK OF ALABAMA, An Alabama Banking Corporation

  
By: Wanda U. Franklin, Vice President

STATE OF ALABAMA)  
JEFFERSON COUNTY)

I, the undersigned, a Notary Public, in and for said County in said State, hereby certify that Wanda U. Franklin whose name as Vice President of Bank of Alabama, an Alabama Banking Corporation, is signed to the foregoing instrument, and who is know to me acknowledged before me on this day, that, being informed of the contents of the instrument, she, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and seal this the 11TH day of MARCH 2003.

  
Notary Public

My Commission Expires: 2-26-04