

LOAN# 60568

20030313000153300 Pg 1/1 11.00
Shelby Cnty Judge of Probate, AL
03/13/2003 13:26:00 FILED/CERTIFIED

This Instrument was prepared by: M. Thomas, Bank of Alabama,
P. O. Box 59587, Birmingham, AL 35209

FULL RELEASE OF RECORDED LIEN

STATE OF ALABAMA)
SHELBY COUNTY)

KNOWN ALL MEN BY THESE PRESENTS, That, BANK OF ALABAMA, an Alabama Banking Corporation, acknowledges full payment of the indebtedness secured by that certain Future Advance Mortgage and Security Agreement executed by Smith Family Companies, Inc., an Alabama Corporation on the 15th day of April, 1999. Said mortgage was recorded in the office of the Judge of Probate of Shelby County, Alabama in Instrument # 1999-16303 and does further hereby release and satisfy said mortgage.

IN WITNESS WHEREOF, BANK OF ALABAMA, and Alabama Banking Corporation, has caused these presents to be executed this the 22nd day of February 2003.

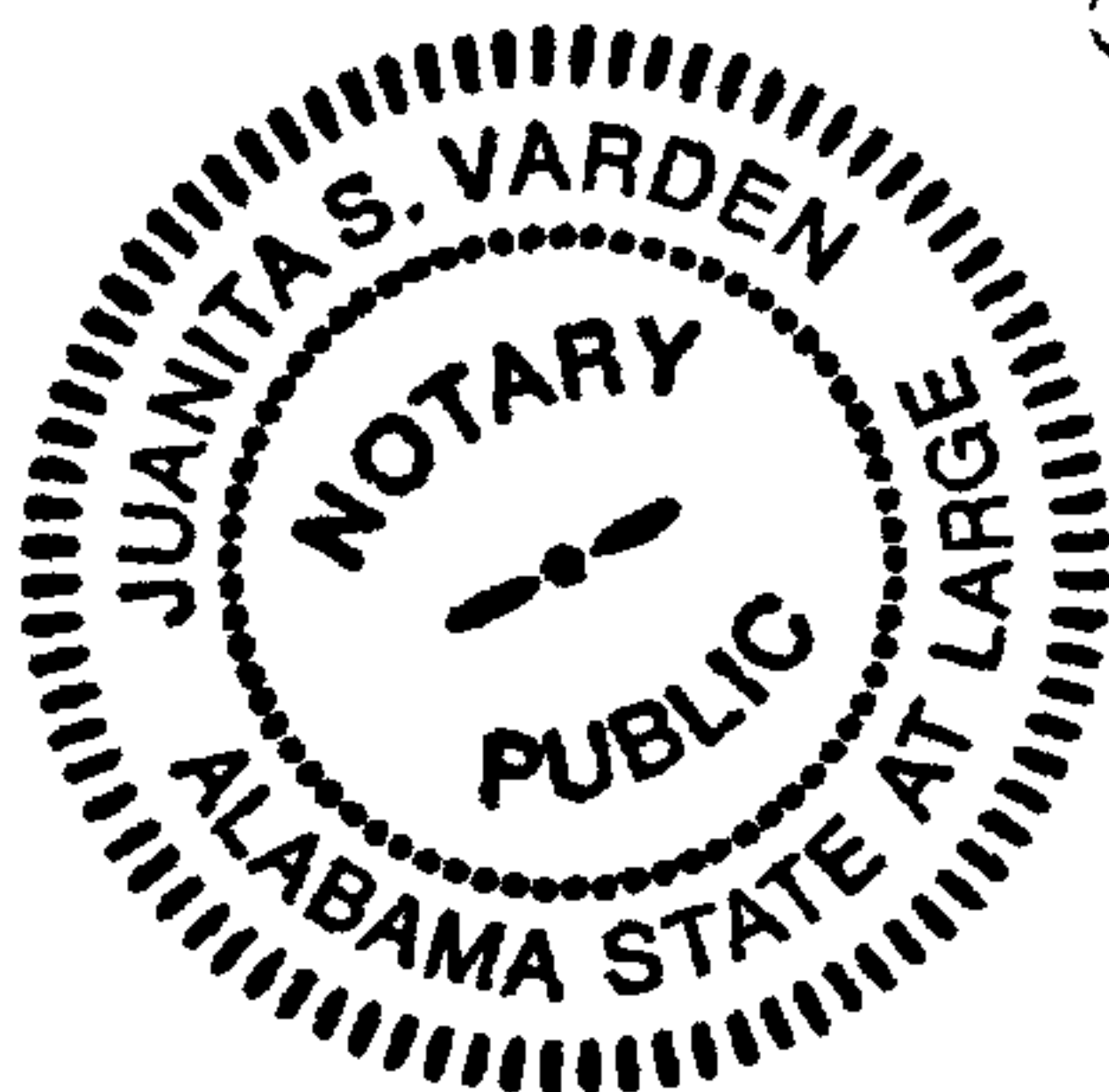
BANK OF ALABAMA, An Alabama Banking Corporation

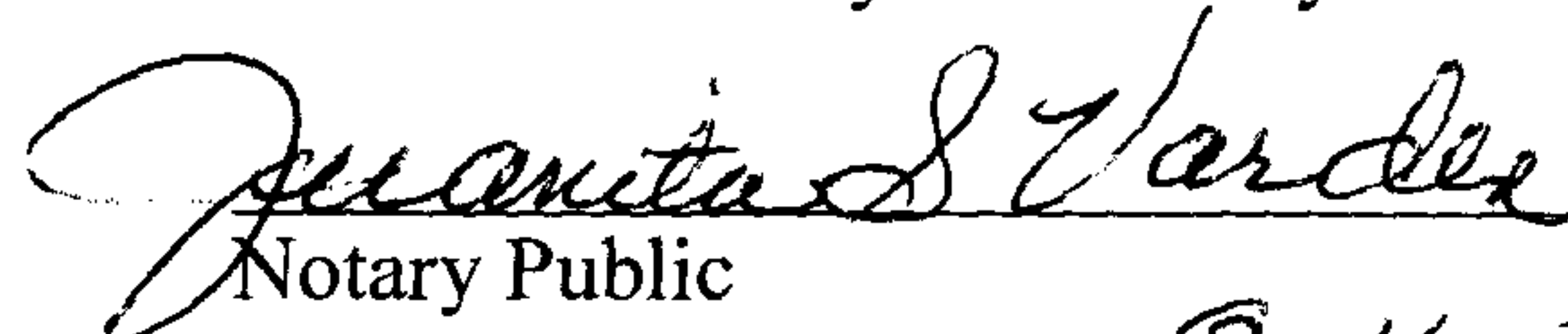

By: J. Stan Mackin, Vice-President

STATE OF ALABAMA)
JEFFERSON COUNTY)

I, the undersigned, a Notary Public, in and for said County in said State, hereby certify that J. Stan Mackin whose name as Vice President of Bank of Alabama, an Alabama Banking Corporation, is signed to the foregoing instrument, and who is know to me acknowledged before me on this day, that, being informed of the contents of the instrument, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and seal this the 22nd day of February 2003.




Notary Public
My Commission Expires 8.16.2006