

20030313000152790 Pg 1/1 12.00
Shelby Cnty Judge of Probate, AL
03/13/2003 11:31:00 FILED/CERTIFIED

THIS INSTRUMENT PREPARED BY:
THOMAS L. FOSTER, ATTORNEY
1201 NORTH 19TH STREET
BIRMINGHAM, AL 35234

SEND TAX NOTICE TO:

Markus Michael Kirkpatrick
924 Tully Pylon Ln
Birmingham 35244

CORPORATION STATUTORY DEED, WITH SURVIVORSHIP

STATE OF ALABAMA)
COUNTY OF JEFFERSON)

That in consideration of—One Hundred Ninety Seven Thousand and & 00/100—
(\$197,000.00) DOLLARS to the undersigned GRANTOR, **Flagstar Bank, F.S.B.**, by
herein referred to as GRANTOR), in hand paid by the GRANTEES herein, the receipt of
which is hereby acknowledged, the said GRANTOR does by these presents, grant,
bargain, sell and convey to Michael Kirkpatrick and Amy Kirkpatrick (herein referred to
as GRANTEES), jointly for life with right of survivorship, the following described real
estate, situated in SHELBY County, Alabama, to-wit:

Lot 1121, according to the Survey of Riverchase Country Club, 18th Addition, as
recorded in Map Book 9, page 86, in the Probate Office of Shelby County, Alabama.

Subject to ad valorem taxes for the current tax year.

Subject to existing easements, restrictions, encumbrances, rights of way, if any, of record.

\$197,000.00 of the consideration recited above was paid from a mortgage loan executed
simultaneously herewith.

TO HAVE AND TO HOLD, unto the said GRANTEES, in fee simple, jointly for life
with right of survivorship, together with every contingent remainder and right of
reversion.

TOGETHER with all and singular the tenements, hereditaments and appurtenances
thereunto belonging or in anywise appertaining to.

IN WITNESS WHEREOF, the said GRANTOR, by its _____ President,
_____ who is authorized to execute this
conveyance, has hereto set its signature and seal, this the _____ day of March, 2003.

FLAGSTAR BANK, F.S.B.

By: _____

President

STATE OF MICHIGAN **JOAN ANDERSON**
OAKLAND COUNTY) **EXECUTIVE VICE PRESIDENT**

I, the undersigned, a Notary Public in and for said County in said State, hereby
certify that JOAN ANDERSON whose name as
EXEC President of **Flagstar Bank, F.S.B.**, is signed to the foregoing conveyance,
and who is known to me, acknowledged before me on this day, that, being informed of
the contents of the conveyance, he/she, as such officer and with full authority, executed
the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this 6th day of March, 2003.

Judith A. Levell
NOTARY PUBLIC

JUDITH A. LEVELL
NOTARY PUBLIC MACOMB CO., MI
MY COMMISSION EXPIRES JUL 8, 2006
ACTING IN _____ COUNTY, MI

Oakland