RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that the undersigned, Mortgage Electronic Registration Systems, Inc. Mortgagee, in that certain mortgage executed by

EDWARD H GARDNER, LYDIA M GARDNER HUSBAND AND WIFE as Mortgagors, to the undersigned, which mortgage is dated 10/27/2000 and filed for record 11/10/2000 in Mortgage Book N/A, Page N/A, Doc# 2000-37812, Probate Records of SHELBY County, Alabama, does hereby release, remise, quitclaim and convey unto said Mortgagor all its right, title, interest, claim and demand in and to the following described real estate situated in the County of SHELBY, State of Alabama, to-wit:

LOT 129, ACCORDING TO THE SURVEY OF SUMMERCHASE, PHASE 3, AS RECORDED IN MAP BOOK 25 PAGE 65 IN THE OFFICE OF SHELBY COUNTY, ALABAMA.

The Mortgage described herein has been paid and satisfied in full.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this the 21 day of February, 2003.

Mortgage Electronic Registration Systems, Inc.

By: _____

Christopher Leonard ts: Assistant Secretary

Attest:

By: Jean Sheehan

Its: Assistant Secretary

STATE OF CALIFORNIA COUNTY OF LOS ANGELES

On 02/21/2003, before me, Larita Travis, Notary Public, personally appeared Christopher Leonard and Jean Sheehan, both personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacities, and that by their signatures on the instrument the persons, or the entities upon behalf of which the persons acted, executed the instrument.

Larita Travis
Notary Public

My commission expires 12/19/2006

LARITA TRAVIS
COMM. #1390935
NOTARY PUBLIC-CALIFORNIA O
LOS ANGELES COUNTY
My Comm. Expires DEC. 19, 2006