20030312000151800 Pg 1/2 14.00 Shelby Cnty Judge of Probate, AL 03/12/2003 14:03:00 FILED/CERTIFIED

This Instrument Prepared By: Scott T. Happ Mortgagebot LLC P.O. Box 478 Milwaukee, WI 53201-0478

## ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA

WITNESSETH: For a VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, M&I Mortgage Corp., d/b/a Mortgagebot.com hereby sells, assigns, transfers, and sets over a certain mortgage, relating to the property legally described as SEE ATTACHED LEGAL

from Joseph D. Kolar and Angela G. Kolar, dated March 5 2003 of record in	husband and	wife 200.	303/2000/	15/790
dated March 5 2003, of record in	n Mortgage Fiche		, Frame	,
in the Office of the Probate Judge of Shelb	y		County,	Alabama, to
Countrywide Home Loans, Inc.				
P.O. Box 670009	Dallas, TX 7520	67-0009 (herea	fter referred to as	"Assignee")
together with all its right, title, and interest in an	d to the land descri	ribed in said mor	tgage, with recou	rse, it being
understood that the note secured by said mortg	gage has been assi	igned and trans	ferred to said As	signee, this
5th day of March,	<b>2003</b> .		•	

M&I Mortgage Corp., d/b/a Mortgagebot.com

Mortgage Banking Officer

State of Wisconsin

**County of Ozaukee** 

March This instrument was acknowledged before me on Mortgage Banking Officer by James P. Bartz as M&I Mortgage Corp., d/b/a Mortgagebot.com

2003

ROXANE HESS
NOTARY PUBLIC
STATE OF WISCONSIN,

Recording Requested by/Return To: M&I Mortgage Corp.

**ATTN:** Final Documentation Dept. P.O. Box 478

ASGNAL.FRM (2/03)

for

Milwaukee, WI 53201-0478

**Roxane Hess** 

Notary Public, State of Wisconsin

My commission expires February 11, 2007

11/02 Alabama Assignment of Mortgage -995(AL) (0211)

VMP MORTGAGE FORMS - (313)293-8100 - (800)521-7291



8738049

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## EXHIBIT A LEGAL DESCRIPTION

Lot 234, according to the Survey of Brook Highland, an Eddleman Community, 6th Sector, 2nd Phase, as recorded in Map Book 15, Page 50 A & B, in the Probate Office of Shelby County, Alabama; being situated in Shelby County, Alabama.