

SENT TAX NOTICES TO: Paula Berry 125 Mayfair Lane Calera, Alabama 35040

THIS INSTRUMENT PREPARED BY: Anne R. Strickland, Attorney at Law 5330 Stadium Trace Parkway, Suite 250 Birmingham, Alabama 35244

SPECIAL WARRANTY DEED

STATE OF ALABAMA)	
COUNTY OF SHELBY)	

KNOW ALL MEN BY THESE PRESENTS,

That in consideration of ONE HUNDRED SIX THOUSAND NINE HUNDRED AND NO/100 DOLLARS (\$106,900.00) and other good and valuable consideration to the undersigned grantor, OLD SOUTH BUILDERS, INC., an Alabama corporation, (herein referred to as GRANTOR), in hand paid by the GRANTEES herein, the receipt of which is hereby acknowledged, the said GRANTOR does by these presents, grant, bargain, sell and convey unto PAULA BERRY, (herein referred to as GRANTEE, whether one or more), in fee simple, the following described real estate, situated in Shelby County, Alabama, to wit:

Lot 200, according to the Amended Map of Final Plat of Camden Cove, Sector 6, as recorded in Map Book 30, page 54, in the Probate Office of Shelby County, Alabama.

Subject to all easements, restrictions, rights of way and covenants of record; taxes for 2003 and subsequent years not yet due and payable.

\$105,248.00of the purchase price recited herein was paid from the proceeds of a mortgage loan closed simultaneously herewith.

TO HAVE AND TO HOLD, to the said GRANTEE, her heirs, executors, successors and assigns forever.

And said GRANTOR does for itself, its successors and assigns, covenant with said GRANTEE, her heirs, executors successors and assigns, that it is lawfully seized in fee simple of said premises, that they are free from all encumbrances, that it has a good rights to sell and convey the same as aforesaid, and that it will, and its successors and assigns, shall warrant and defend the same to said GRANTEE, her heirs, executors, successors and assigns forever, against the lawful claims of all persons claiming by or under the GRANTOR.

IN WITNESS WHEREOF, the said GRANTOR, by its President, TOMMY MAYSON, who is authorized to execute this conveyance, has hereto set its signature and seal, this the 4th day of March, 2003.

OLD SOUTH BUILDERS, INC.

BY:

TOMMY MAYSON
ITS PRESIDENT

STATE OF ALABAMA
COUNTY OF JEFFERSON

I, ANNE R. STRICKLAND, a Notary Public in and for said County in said State, hereby certify that TOMMY MAYSON, whose name as President of OLD SOUTH BUILDERS, INC., a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and the act of said corporation,

Given under my hand and official seal, this the 4th day of March, 2003.

Notary Public Anne R. Strickland My commission expires: 5/11/05