

(Reserved for recording data)

ASSIGNMENT OF MORTGAGE

Date: **FEBRUARY 4, 2003**

FOR VALUABLE CONSIDERATION, **BANK OF BLUE VALLEY**

a corporation under the laws of **KANSAS**, assignor (whether one or more), hereby sells, assigns, and transfers to **ABN AMRO MORTGAGE GROUP, INC 840 AIRPORT BLVD ANN ARBOR MI 48108**, Assignee (whether one or more) the Assignor's interest in the mortgage dated **FEBRUARY 4, 2003**, executed by **CRAIG STEVENS HASKINS AND SHANNON CHRISTINE HASKINS, HUSBAND AND WIFE**

as mortgagor to **BANK OF BLUE VALLEY**

as mortgagee, and filed for record as Doc. No. 20030219000104950, on February 19, 2003 in the County Recorder/Registrar of Titles Office of **SHELBY** County, **ALABAMA**, together with all right and interest in the note and obligations therein specified and the debt thereby secured. Assignor covenants with Assignee, its successors and assigns, that there is still due and unpaid debt secured by the mortgage the sum of \$ **322,000.00** Dollars, with interest thereon from **FEBRUARY 4, 2003**, and that Assignor has good right to sell, assign and transfer the same.

ASSIGNOR: **BANK OF BLUE VALLEY**

By *GINNY SNOUFFER*
GINNY SNOUFFER
Its: **VICE PRESIDENT**

Witness

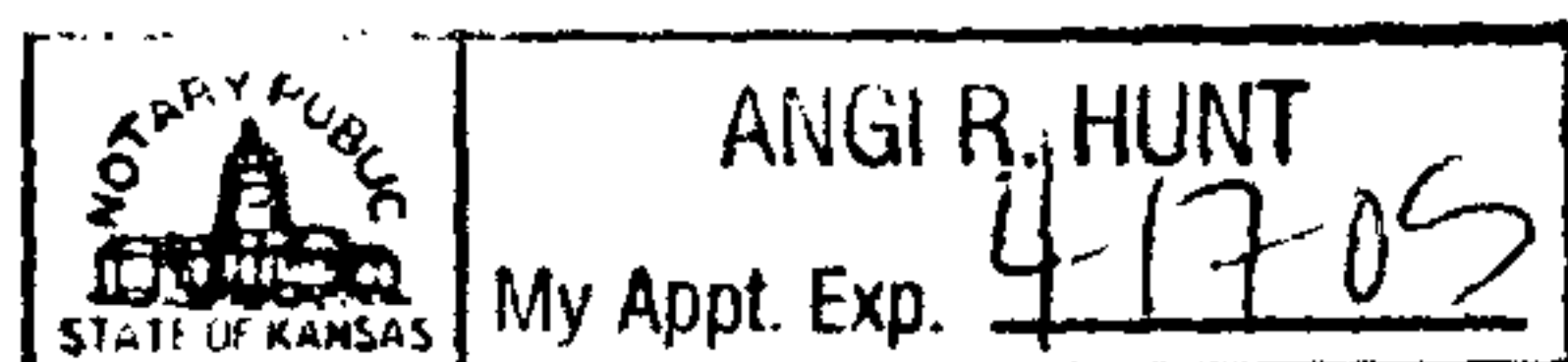
By _____
Its: _____

Witness

STATE OF **KANSAS**
COUNTY OF **JOHNSON**

The foregoing instrument was acknowledged before me this **4TH** day of **FEBRUARY, 2003** by **GINNY SNOUFFER** the **VICE PRESIDENT** and _____ the _____ respectively, of **BANK OF BLUE VALLEY**

a corporation under the laws of the **KANSAS**



SHARON SHIPLEY
BANK OF BLUE VALLEY

THIS INSTRUMENT WAS DRAFTED BY:
11935 RILEY
OVERLAND PARK, KS 66213

Angi R Hunt on behalf of the corporation.
Signature of Person Taking Acknowledgement
ANGI R HUNT
MY COMMISSION EXPIRES: APRIL 17, 2005
County of Residence: Johnson
NOTARIAL STAMP OR SEAL