


LIENHOLDER:  
University Hospital at Birmingham

HOSPITAL LIEN

Statement of Hospital Lien  
ALA. CODE – 35-11-371 (1975)

PATIENT: David Anderson

LIEN AMOUNT: \$ 10,046.19

  
20030311000148160 Pg 1/1 11.00  
Shelby Cnty Judge of Probate, AL  
03/11/2003 12:59:00 FILED/CERTIFIED

NOTICE IS HEREBY GIVEN, that University of Alabama Hospital at Birmingham, Jefferson County, Alabama, claims a lien for its reasonable charges incurred in the care, treatment and maintenance of the above patient, This lien is claimed upon any and all actions, claims, counterclaims and demands accruing to this patient, or their legal representative and upon all judgments, settlements and settlement agreements entered into by virtue thereof on account of the injuries giving rise to such actions, claims, counterclaims, demands judgments, settlements or settlement agreements  
Which necessitated such care, treatment or maintenance.

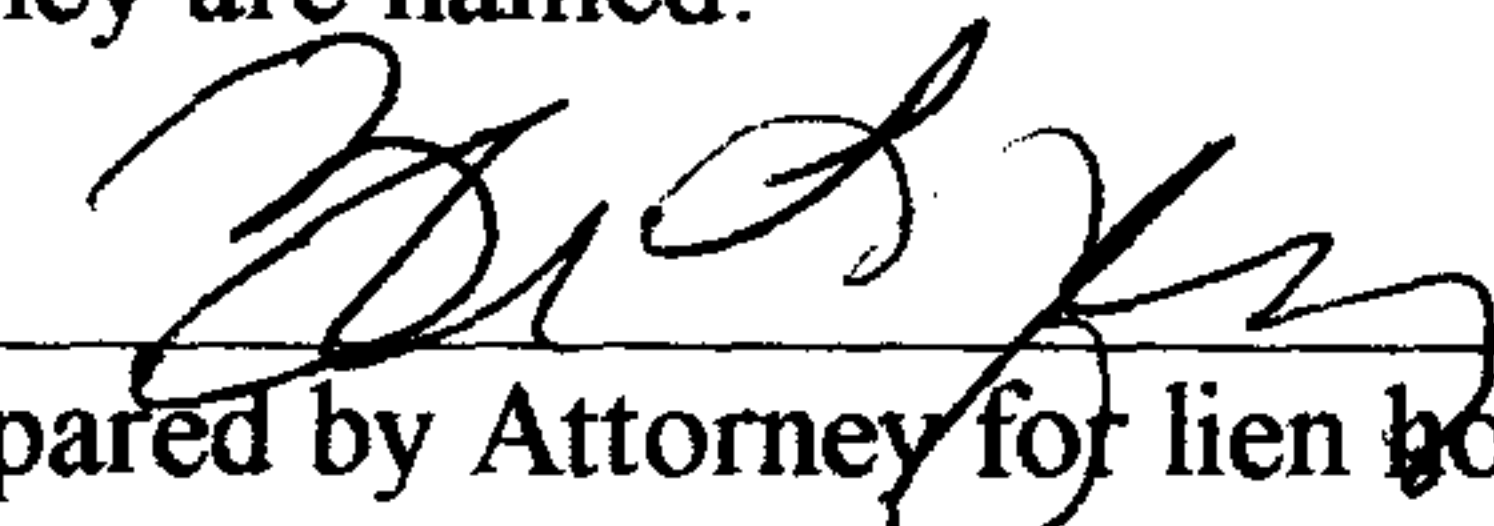
Date Injured: June 22, 2002

Address: 37209 Highway 25  
Harpersville, Al 35078-4904

Date Admitted: June 22, 2002

Claimant avers upon information and belief that the following persons, firms or corporation are or may be claimed by the patient to be liable for damages arising from his injuries:

\*Under Alabama Code Section 35-11-371 (1975), the filing of this lien constitutes notice to any persons liable for such damages whether or not they are named.

  
Prepared by Attorney for lien holder  
Ben L. Zarzaur  
P.O. Box 11366  
Birmingham, AL 35202  
(205) 250-8437

STATE OF ALABAMA                     )  
COUNTY OF JEFFERSON            )

Personally appeared before me the undersigned Notary Public in and for said County and State, Ben L. Zarzaur who being known to me did execute the above Statement of Hospital Lien in my presence and furthermore having been first duly sworn did upon oath state that he executed the same with full authority and as the act of Attorney for the Lienholder.

Done this the 6<sup>th</sup> day of March, 2003.

  
Notary Public  
My Commission Expires: 07-07-04

-File No: 03-18226-0